CANADIAN JEWISH REVIEW

Vol. I. No. 10 TORONTO, ONT., JANUARY 6, 1922 TEN CENTS THE COPY $3.00 THE YEAR

The New Year's Heritage

By Rabbi B. R. Brickner
Contributing Editor

Special New York Letter

By Observer

A Survey of Recent Yiddish Literature

Dominion Correspondence

Toronto News

Late News Despatches

From All Parts of the World

A Jewish Weekly Newspaper for the Home

THE CANADIAN BANK OF COMMERCE

Capital Paid up $15,000,000
Reserve Fund $15,000,000

Commercial Accounts

WITH 530 Branches and numerous correspondents, we are specially equipped to handle Commercial Accounts and to make collections throughout the world.

Savings Accounts, large or small, are welcomed.

Market Branch, T. A. CHISHOLM, Mgr.

Queen & University Branch, L. A. S. DACK, Mgr.

A. L. HUDSON & CO.

Members: Chicago Board of Trade, New York Produce Exchange, Standard Stock Exchange, Toronto.

PRIVATE WIRES. UNEXCELLED SERVICE.
GRAIN—COTTON—STOCKS.

DAILY MARKET LETTER MAILED UPON REQUEST
Standard Bank Building, Toronto. Telephone Main 7374-5-6-7-8

DOMINION EXPRESS
Travellers Cheques

"The first essential in any form of credit instrument or money substitute is that it shall be convertible into currency or accepted in payment at the holder's will."

Dominion Express Travellers Cheques are convertible into the different kinds of foreign moneys and are payable on signature identification.

The Little Dutch Inn

TEA AND LUNCH ROOM
CLUB LUNCH AFTERNOON TEAS EVENING SUPPER
HOURS: 11 A.M. TO 7.15 P.M.

128 YONGE STREET PHONE ADELAIDE 3387

Start the New Year with GOOD
PRINTING

Loose Leaf Devices and Supplies

Telephones Adelaide 6197-6198
UNITED PRESS, LIMITED
Manufacturing Stationers
PRINTERS - MONOTYPERS
BOOKBINDERS - RULERS
16 Pearl Street - TORONTO

LATE NEWS DISPATCHES

JEWISH DEPUTIES STATE THEIR CLAIMS TO POLISH CABINET

Warsaw (J. P. A.)—After a lengthy conference with the entire Polish Cabinet, where the Jewish question in Poland was thoroughly discussed, the Jewish National Council presented a memorandum to the Polish Government outlining the Jewish demands at the present moment. The most important points mentioned in the memorandum are:

(1) The government should legalize the Jewish Educational Association in order that that institution may proceed with its work of establishing and keeping up of Jewish schools and also that these schools be recognized by the Government when its graduates apply to higher educational institutions.

(2) The passport law should be so changed that so-called aliens who have for years lived on Polish territory, but who are recorded in some other parts, should be given citizen rights.

(3) Jewish artisans should be permitted to work on Sundays.

(4) Jewish patients in hospitals should not be compelled to pay an extra fee.

(5) Punishments for non-observers of Sunday Rest Laws be made milder.

These are the most important demands of the Polish Jews and the prospects are that they will be granted by the Government of Poland.

THE POPE OBJECTS TO ZIONISM BECAUSE IT IS ENGLISH

Vienna (J. P. A.)—The "Morgenzeitung," a local daily, published a statement by Professor Buonaiti, a well-known representative of the Catholic clergy regarding the Pope's attitude toward Zionism. Professor Buonaiti resides in Rome and is officially connected with the Vatican; he is therefore authorized to speak on this matter.

In his statement Professor Buonaiti says that Catholics oppose Zionism because they object to Protestant rule in Palestine, and also because they fear that England will modernize Jerusalem, thus causing it to lose its traditional spirit and atmosphere.

REFUGEES NOT TO BE EXPELLED FROM BESSARABIA

London (J. P. A.)—Lucien Wolfe, chairman of the Joint Board of Deputies, was telegraphically informed by the Government of Roumania that the expulsion of the 20,000 Jewish refugees now in that country will be discontinued, pending consultation with important Jewish organizations.

This action by the Roumanian Government is a result of special negotiations on the part of Dr. Nansen with that government relative to the matter of Jewish refugees, and was instigated by Lucien Wolfe.

JEWISH DEPUTY SCORES HUNGARIAN GOVERNMENT

Budapest (J. P. A.)—The Jewish deputy Schonder to-day addressed the Hungarian Parliament at length with regard to the attitude of Hungary toward Jewish problems. Schonder unsparingly voiced his opinion of the anti-Semitic policies of the government with its discriminations and persecutions. He particularly emphasized the new passport system which the government has recently instituted wherein the word Jew must be conspicuously inscribed upon all passports issued to Jewish citizens. This regulation, Deputy Schonder declared, is not only illegal, but also harmful because it affords an opportunity to corrupt officials to utilize the situation for exploitation of the Jew. Schonder's address deeply impressed Parliament.

LIBERALS AND JEWS AGAINST HUNGARIAN GOVERNMENT

Budapest (J. P. A.)—The leaders of the so-called "Legitimist" party in Hungary, Count Anderessi and Count Oponl, have now organized a new party called "Christian Liberals" in opposition to the present government. One of the most significant planks in the party program is the combatting of anti-Semitism. The newly organized party invited Jews to join its ranks and many prominent leaders in Hungarian Jewry have responded and are co-operating with the "Christian Liberals."

AMERICAN JOURNALISTS INVESTIGATING CONDITION OF VILNA JEWS

Vilna (J. P. A.)—The official Vilna News Agency reports that American journalists have taken a census of the number of Jews in the cities and towns in the Vilna district in order to ascertain the magnitude of their political influence in the Vilna elections.

ALL JEWISH TEACHERS IN BUDAPEST TO LOSE THEIR POSTS

Vienna (J. P. A.)—The "Vienner Morgenzeitung" in to-day's issue relates that it was learned from authentic sources that with the commencement of the New Year all Jewish instructors in the elementary and higher schools of Budapest will be suspended.

JERUSALEM POLICE COMMANDANT COMPELLED TO RESIGN

London (J. P. A.)—Reports from Jerusalem state that the Deputy Police Commissioner of that city resigned because of certain accusations made against him with regard to recent riots in Jerusalem.

Mail This Coupon To-day

THE CANADIAN JEWISH REVIEW
119 BAY STREET
TORONTO

Gentlemen:

Enclosed find $3.00 for which please mail the CANADIAN JEWISH REVIEW every week for one year to

Name _____

Address _____

CANADIAN JEWISH REVIEW

AN IMPARTIAL MEDIUM FOR THE DISSEMINATION OF JEWISH NEWS AND VIEWS

Rabbi B. R. Brickner, Contributing Editor. G. W. Cohen, Managing Editor. S. A. Freedlander, Advertising Manager.

Published Weekly by the Canadian Jewish Review, 119 Bay Street, Toronto, Ont. Subscription Price, $3.00 Per Year. United States, $3.50

The Canadian Jewish Review invites correspondence on subjects of interest to the Jewish people, but disclaims responsibility for an indorsement of the views expressed by the writers. All correspondence must be signed with the full name of the writer.

Volume I. TORONTO, ONT., JANUARY 6, 1922 Number 10

EDITORIAL

THE NEW YEAR'S HERITAGE

THE REMARK, "times change," is typical of the attitude of the popular mind. Few ever realize that just the reverse of the proposition takes place, namely, that man changes and that time, like space, is continuous and unchanging. The division of time into calendar years, months, days, hours, etc., is an arbitrary creation of man, devised for his own guidance and used as a basis of comparison by which he may measure the changes which he undergoes in time and space.

The New Year does not come into being without a heritage. 1922 cannot transcend nor escape the influence of 1921, and in the latter was summed up the heritage of the ages.

In evaluating the heritage of the New Year, there are three types of judgment in evidence. The one is of the optimist, who proclaims eternally that God is in His Heaven, that progress is discernible and ever increasing, that all is well with the world.

The second is of the pessimist. The arrows of his quiver are aimed at one goal: the denial of all progress. Their contention is that the world changes but that it does not improve, nor are we happier than were our forefathers. This attitude is summed up in the words of George Bernard Shaw: "Civilization is a disease produced by the practice of building society with rotten materials. Progress? Humanity has not progressed a step since the days of the Hittites."

The third is of the cynic, who not merely denies all progress, but even insists that civilization is retrogressing and that the world to-day is worse off than it was in the days of savagery and barbarism. His attitude is summed up in the words: "Nature made all things perfect; man corrupted them."

We have always since the beginning of time had these three classes of critics in our midst. Since the war, however, the calamity howlers far outnumber the innocent optimists, whose eyes are ever turned to the stars rather than to their navels.

The proofs of the adverse critics are numerous. They are taken from every sphere of human life, and, though superficial, they appear overwhelming in their "convinceableness."

In the political sphere they cry: "See what happened has in Russia, where private property and initiative have been replaced by the extremes of communism and the tyranny of the proletariat."

Even in our own country, city governments are in numerous instances decadent with graft and foul cancers on the body politic. The number of criminal cases in our courts of law are rapidly increasing.

The field of industry is characterized in our day by strikes and lockouts and injunctions galore. Perceive, they say, the natural aversion to work on the part of the workers, and the breakdown in the morale of our industrial civilization. In the business world they claim there is noticeable a decided revolt against the purity of standards and the integrity of business morals.

This same spirit of lawlessness, they say, is also affecting the very fundamental institutions of mankind, such as the family and the church. Are not the increasing numbers of divorces in the United States an example of the looseness of the family tie? In the church, too, there is noticeable a decided departure from the old accepted ritual and dogma and a leaning toward a more rational scientific faith, which will be in accord with the spirit and findings of modern science. It is not salvation for heaven, but social salvation, which is preached from so many modern pulpits. Religion is no longer being confounded nor identified with the church.

In the domain of social custom and public opinion do we not find an increasing disregard for the older and accepted standards of dress, speech, and print? The arts, too, are losing their classical and accepted forms. In music, jazz has replaced harmony. In painting, cubism and futurism have swept aside the Greek forms and criteria of beauty. In poetry, the Victorian canons of metre and rhyme are giving way to license. In literature, the drama and the novel no longer mirror the "doings" of royalty and the upper middle classes. Gone has romance and dead is beauty. The common folk, with their stinking sweat and poverty struggle, have become the subject of the ultra-modern novelist and dramatist.

Is not all this indicative of a spirit of retrogression and lawlessness which is abroad in the land, endangering the very foundations of our inherited civilization? Such is the unfortunate legacy of 1922, in the judgment of the pessimists and the cynics.

Yet, in spite of their sinister and hopeless predictions, there is in the rest of us, a sound and sensible conviction that will not be downed that the world is not "going to the dogs." That in the course of the centuries progress has been made and will continue, and that human life is not as short-lived, nor as uninteresting as was that of our forefathers. We read progress writ large in human history. It is true progress is not mere change or evolution. Progress is telic—it is a striving toward a goal. It is not an innate idea. Progress has to be achieved and attained through education and transmitted by social heredity. Progress means that there is a force in the world making for righteousness, justice and human happiness, but that it is not inevitable and pre-ordained. Rather that certain busy, thinking, feeling individuals, bent on mastering, through science, the forces of nature, and interested in thereby increasing human happiness. Such people organize themselves into organic associations to achieve this goal.

As we examine the past we find that the course of progress is not a straight line, but a zigzag; it does not proceed along the straight road as the crow flies, but by a net-work of criss-crossing paths. It does not evolve logically, but is a combination of instinct and reason. It is like the tide washing the beach. Though its waves recede with every advance, the total is a steady increase of the beach surface covered.

The movements of the present, which seem to be the result of a spirit of lawlessness, in the opinions of the cynics and the pessimists, are in reality attempts at progress. To be sure the dissonances that we hear are but the labor pains of civilization passing from the stages of the past into the future. Thus in politics we are evolving from monarchy and despotism to representative democracy; private ownership is being supplanted by public ownership. In industry and commerce, the dominant ideal is a move from tyranny and one-man control to an equitable sharing of the profits between capital and labor—partners in the production of the goods of the world. In religion we are evolving from obscuration to reason, from dogmatism to liberalism. In literature we are passing through the stage of idealizing life on the basis of an illusion to a mirroring

of life as it is, in the hope of sublimating it. In the arts we are going from the classical and staid, to a free expression of the individual soul in forms that are communicable to all.

In a word, the world is creating fresh values, and all creation is the result of pain and effort. As we step from 1921 to 1922, we are experiencing the pain struggle. To be sure, the picture we see before our eyes is not always an æsthetically pleasing one, nor are its sounds always harmonious. Nevertheless, we are confident that we are making progress and that the result will be exceedingly worth while. In the words of Lessing, "the search after truth is greater than truth." The goal is nothing, it is the striving that is everything.

So long as our quest for the truth is a sincere one, let us strive on, regardless of where it may lead, in the hope that 1922 will mark a real advance toward the goal of human perfection and happiness.

Barnett R. Brickner

PERSONALITIES

BY OBSERVER

(New York Special to *The Canadian Jewish Review*)

There is added joy in this department this week, due to the rumor that Balfour comes of our stock. Of course, saying it in as many words, sounds exceedingly loud so to speak, but it has been recently said that the Cecil family of England is of Hebraic origin and Mr. Balfour is of this family.

Here is another great trail that we have set for ourselves, leading to the notables of Queen Elizabeth and passing through many elevations on the way. Perhaps the trail will touch on the Lost Tribes?

Speaking of our Lost Tribes leads us to a few interesting items of news that may have escaped the average reader, who may not be as vitally engrossed in the solution of doubtful identities as we are. Travellers recently returning from the Himalayan explorations report the discovery of a strange tribe in the mountains, whose members are literally covered with bushels of hair and who are unmistakably Caucasian. There seems to be no credible explanations for their existence in that part of the world and the explorers leave it to better minds to conjecture the origin of the long-haired ones. But to us this seems a clear case for Lost Tribal investigation.

Another episode in this great romance is—or would have been, as we shall unhappily show—the story of how ten thousand Mahomedans are anxiously awaiting the coming of Rabbi Joseph Saul Kornfeld, the newly appointed United States Minister to Persia. Ten thousand Musselmen are waiting in Teheran impatiently to ask the Minister-Rabbi to intercede on their behalf, in order that they may be permitted to realise their dream of years—to adopt Judaism. These ten thousand strange folk want to become Jews and ardently look upon the presumably sympathetic American Minister as the Messiah of their hopes.

Now here, you would naturally say, is excellent Lost Tribal material, but fate wills it otherwise. It seems that about eighty years from date a number of Persian Jews, from whom the ten thousand in question are descended, were forced to adopt Mahomedanism if they wished to escape murderous persecution. The new faith hung heavily on the hearts of the modern Maranos, and they have been longing to officially throw it off, but the threatening hostility of their neighbors has deterred them. Now, however, with the coming of a Jewish Minister from America, and a rabbi at that, their hopes seem bright.

* * *

The diplomat who may be responsible for the addition of ten thousand souls to the fold comes from Columbus, Ohio. He is a young man of forty-five, as young men in the diplomatic service go, and has lived in this country most of his life. He studied at the universities of Cincinnati, Chicago and McGill (Montreal), and received his degree of rabbi from the Hebrew Union College. After leading congregations at Pine Bluff, Ark., and Montreal, he came to Columbus, where, both as rabbi and active citizen, he became prominent.

* * *

Schnitzler, the famous dramatist, has provided Berlin with a scandal, a tid-bit for reformers.

Schnitzler, having survived with equanimity Cecil DeMille's screen adaptation of his "Affairs of Anatol," has produced a new drama, entitled "Rain." "Rain" is a sex exposition, how much exposed we do not know from the reports to hand, but "Rain" has let loose a flood of printers' ink. Those who took the play most to heart were the moralists, whose nationality is not confined to America alone, and with them certain parties anti-Semitically inclined. These last have proclaimed "Rain" a demoralization of the German theatrical art and have gone so far as to institute legal proceedings to have the play withdrawn and its producers and performers punished.

The witnesses produced by the prosecution were intended to reveal to what extent "Rain" had damaged their moral fibre. Their testimony as reported by the Berlin correspondent of "The Day," resulted in the case being thrown out. Here are some of the witnesses: a woman whose son had said to her: "Mother, you must be sure not to see 'Rain.' It is terribly indecent." The good woman could do nothing less than to make a personal investigation of "Rain" in order to warn others, and she went to see the play. Her visit convinced her that her son had been right and she was therefore appearing as a witness for the benefit of the community. Another woman thought it advisable to take her two adult sons to 'Rain' in order that they might be taught an object lesson. A third witness was later discovered to have in his possession a package of obscene brochures. One by one the witnesses were found to have been interested more in the play than in its effect, and so 'Rain' was permitted to continue.

* * *

Schnitzler's experience will probably gladden the heart of A. H. Woods, whose "Demi-Virgin" has also just been legally absolved.

The anti-Semitism involved in the Schnitzler affair recalls a rather grim bon-mot which is attributed to the Mayor of Budapest. This gentleman, who has very pointed feelings towards us, not long ago saw fit to remove a sign that was placed in a Budapest cemetery, bearing the familiar legend:

TECHIATH HA-METHIM

M. Vaszoni, former Minister of the Interior, remonstrated with the mayor of the town and asked him for an explanation. "God save us," coolly exclaimed the mayor in reply, "from the resurrection of the Jewish dead."

Of course, M. Vaszoni parried by saying: "It were better such Jew-baiting as yours were dead," but the mayor had carried the moment.

* * *

The Warsaw "Dwa Grosha," the paper that Paderewski was claimed to have financially aided and thereby almost lost his American patronage through a Jewish boycott, provides another little episode in the present European anti-Semitic history by sponsoring a campaign for the organization of a theatre which would be devoted exclusively to productions of an anti-Semitic character. The propaganda thus realistically spread could more or less replace the more effective but less convincing pogrom.

* * *

Mr. Louis Mann is now playing in "Nature's Nobleman" on Broadway, and it will doubtless interest you to know something about this popular actor.

At the very beginning we are going to disappoint you. No, Louis Mann is not a burlesquer or vaudevilliah. Seeing him in "Friendly Enemies," in his former plays and musical pieces, what is more natural than to imagine that Louis Mann saw service on the Columbia circuit, with mayhap a taste of a Harlem house for the tired workman? But that is all wrong. Louis Mann gives lectures on dramatic art at Columbia University. He is a fine painter. He has written stories that have appeared in the magazines, and a successful play to his credit. He is married to Clara Lippman, an intellectual woman, who is responsible for the shaping and polishing of many of his vehicles, including "Nature's Nobleman," and he has had the insight to father a young man who had the ambition to become a playwright but found every theatrical office indifferent to that ambition of ten years—we refer to Samuel Shipman.

These few facts will indicate that Louis Mann off-stage is a very different sort of man from the character one would conjure him to be.

And that is one of the eternal puzzles of the stage; it is impossible to judge the real character of an artist by his stage conceptions. If it was not for the recent publicity that has been accorded to Charlie Chaplin by the high-brow writers, who would have thought that that young man possesses a soul that simply cries out for intellectuality? If you had not been told on good authority, would you have believed that Ben Turpin was passionately fond of lokschen soup?

Louis Mann also appeared with the great Edwin Booth and acted in a variety of classical roles, and this should probably be accepted as the last antithesis to the stage Louis Mann. But here again, perhaps, one should not wonder so much. The taciturn, pistol-toting William S. Hart once played Shakespearian roles. These theatre folk are surely one of the world's puzzles.

Louis Mann began his stage career at the age of three, when his father, a stage director, placed him in little parts in dramatized versions of the Grimm fairy tales. When he reached the age of schooling he passed through the elementary phases and then went to college, where he was a shining athlete as well as a studious pupil.

Probably Mr. Mann's greatest success in recent years was the Shipman-Hoffman "Friendly Enemies," a play which we believe ran over a year in New York alone. This play also verified Mr. Mann's belief in Samuel Shipman as a playwright. As we have stated, Shipman had spent some ten years in trying to arrive. He was a most discouraged beginner, if there ever was one, and it was only the constant encouragement of Mr. and Mrs. Mann, it is said, that kept him from sinking into oblivion. After launching "Friendly Enemies," Shipman's path seemed cleared of obstacles. No sooner after had two more plays paying him royalties on Broadway, "East is West," which Fay Bainter put across almost as much as Louis Mann did "Friendly Enemies," and "The Woman in Room Thirteen." Strange to say, after these three successes, Shipman's lucky vein seemed to have run out. Even his present work, "Nature's Nobleman," is rather a distant cry from any of the three plays that laid the foundation for his bank account.

* * *

Some time ago we wrote of the Yiddish theatrical aspiration to "go on the English stage," and we had occasion to remark that time that of all the Yiddish actors and actresses, only two had achieved solid success on the non-Jewish stage—Bertha Kalich and Jacob Ben-Ami.

We find that we are in error. There is one other: Maurice Moscovitch. Here in America Moscovitch is a name that those interested in theatricals have heard of distantly, but over in England Moscovitch is making the greatest sort of success on the English-speaking stage. His performances in the classic plays have caused a sensation and his success in "The Great Lover" equalled that of Leo Ditrichstein, who essayed the part in the American production. Now Moscovitch is in a position where he can preface an address with "I remember in my days on the Yiddish stage——"

Our Friendly Informer also said that he caught us in an error. His candidate for the laurel of the post-graduate Yiddish stage artist is Fernanda Eliscu, an actress who achieved success on Broadway after acting on the Bowery. But those were in the years when automobiles were still novelties and our acquaintance with the theatre was in its most initial stages, so that we may be excused for our remissness. Miss Eliscu, however, we are assured, is now happily married and living somewhere in the West amidst a happy family.

Meanwhile Jacob Ben-Ami has embarked on his second great adventure on the English-speaking stage with the production of "The Idle Inn," under the direction of Arthur Hopkins, and with the notable assistance of the stage setting of Edmund Jones.

We were one of the Philistines who held that Peretz Hirshbein's "Puste Kretchme" was no fare for non-Jewish consumption and that Ben-Ami's part in it was not one of the glories of his career, bearing in mind as we did the splendid portrayals in the same play by Celia Adler, Gershon Rubin and Jachiel Goldsmith. From the reports that come in regarding the production at the Plymouth Theatre, we can lay claim to the doubtful distinction of having been a true prophet. But to you, who are what we may call "Ben-Ami fans," watch for the Ben-Ami halo when Hopkins produces that Russian play he has in store for his star after "The Idle Inn" will have been consigned to permanent idleness.

Elizabeth Goodman, of Baltimore, Md., who has gained fame on the concert stage as a lieder singer, made her operatic début at Philadelphia, Pa., with the San Carlos forces, appearing as Michaela in "Carmen." Miss Goodman, who is a pupil of William J. Henderson, the famous music reviewer of the New York Herald, was a pronounced success.

The Jewish Deputies in the Warsaw City Council drew up a protest resolution against the mayor of the city, who authorized the anti-Semitic organization, "Razvio," to use the City Hall as headquarters for its conference. The [illegible] as well as the [illegible]

Recent Yiddish Literature

By A. A. Roback

Yiddish literature is in a somewhat better position now than it was in the days when Professor Wiener wrote in his "History of Yiddish Literature" that it was less known than the literature of the Gypsies, the Malays, or the North American Indians. It has taken years and years of patient labor for the Yiddish literati to draw the attention of some of the Gentile intelligentsia to the new literature of an ancient people, but so far as the average educated person in the United States is concerned, this field is still a terra incognita; and there are certain to be found many cultured people who are even now under the impression that Yiddish and Hebrew are the same language, and consequently believe that there is no difference between the Hebrew and the Yiddish literature. Ten million civilized people claim Yiddish as their mother-tongue, yet its literature is not viewed with half the respect that the Swedish or the Dutch literature commands. Denmark with its 3,000,000 inhabitants, has been able to catch the ear of the British as well as the American reading public, while the Jews, mingling with the many nations among which they have taken up their abode, have had a restricted area for their national expression—restricted almost to the ghetto gates. If Brandes was justified in his recently reported utterance to the effect that he who writes in Danish writes on sand, may we not say with greater appropriateness that he who writes in Yiddish writes on coal dust, or at any rate on coal? It is not the transiency that is lamentable here, for whatever is of permanence will endure the test of time, though little notice be taken of it. The deplorable feature of the situation is the inconspicuousness of the meritorious writings of truly talented men and women. What's in a language? Had these men and women written in English their works would have been known at least as well as those of the second and third rate novelists and short story writers, whose very names are drawing cards for the magazines. And yet it is only circumstantial that some of the best known American belles-lettrists of the younger generation are not writing in Yiddish. Is Fannie Hurst's "Humoresque" any less Jewish because its author employed one set of symbols rather than another? The same question might be asked with reference to many of Edna Ferbe's portrayals, to the comedies of Montague Glass, Aaron Hoffman, and David Shipman, the poetry of Untermeyer, the humor of Strunsky, F. P. Adams, and the like. What an artificial boundary line we have in language when we stop to consider that some Yiddish writers are just as capable of writing in English! Shall we say that Cahan's "Yekl" and "The Rise of David Levinsky" belong to American literature, while his other writings are a part of Yiddish literature? It is after all not the language which counts in this case so much as the point of view, the mode of approach, the manner of tackling; and the American literature which is being nourished on the spiritual food of many races of the Old World owes a great deal more to the Yiddish language and literature than is generally realized.

If we understand by American literature all the literary work that is produced on American soil, Yiddish literature can truly lay claim to the most permanent place among the foreign constituents that go to make up the entire sphere of American letters. The various American year books have not yet reached this enlightened stage, but some foreign journals, such as the "Mercure de France," have not neglected this phase of the literature in the United States, although, as a rule, their information about Yiddish works is to some extent garbled. Inaccuracies appear even in our encyclopedias; in Nelson's Encyclopedia, for instance, we find the statement that a great many scientific books have been translated into Yiddish—not to mention the utter lack of perspective in the discussion of the various Yiddish authors), while according to the "New International Encyclopædia," A Cahan, the editor of the New York Forward, is the compiler of a two-volume collection of Jewish folk songs. But this is not half so bad as the one-sidedness of the British pundits, who could not find a place for an article on the Yiddish language and literature in the "Encyclopædia Britannica."

Yiddish literature, though at least 500 years old, is still in its formative period, and is at present undergoing an interesting change. Heretofore its centre was in Russia. It was there that the three giants of Yiddish—Abramowitch, Peretz and Rabinowitz—built their castle and established once and for all the value of the much desired "jargon" as a medium of literary expression. It was in Russia and Poland that their immediate successors, Raisin and Ash, had accomplished their best work. Russia still harbors a number of the creators of the new Yiddish literature, but as America is becoming more and more the home of Jewish writers, it would seem that Yiddish literature is destined to grow up in the shadow of its younger but statelier sister.

Perhaps there is no one in this country to compare with the three men mentioned, whose death during the war robbed the literature which they had put on a solid foundation of its main pillars. It is undoubtedly true, too, that no Jewish-American poet is on a par with Byalik, who is now on his way to Palestine; but it cannot be contested that a healthy and variegated literature is being generated on American soil under conditions somewhat different from those in the Old World. It is noteworthy in this connection that the Jews in Great Britain have contributed practically nothing to their literature. The assignment of reasons for this circumstance would lead us too far afield for our present purpose, but the fact per se is interesting.

Up to quite recently, Yiddish literature was distinctly a ghetto literature. Even those writers like Gordin, Kobrin, and Pinski, who had been living in the United States long enough to become acclimated to their new surroundings, were, for a period of a decade or so, inclined to draw upon their old environment for their characters and situations. This harping on past experiences served to cast Yiddish literature into a reminiscent mould. The typically American stories and sketches were all confined to the depicting of shop life and the wretched conditions of the workingman and his family. The world was divided into two classes: the bosses and the workers. It is needless to remark on the warping effect of such a restricted point of view.

A new era for Yiddish literature commenced about fifteen years ago, when the horizon of the East Side writers began to broaden. The meeting on common ground of Jewish writers from Russia, Poland, Austria and other countries contributed in large measure to the formation of a new perspective. Yiddish life was envisaged by the younger group of writers in a new light. The subjects and the characters were now tinged with an American coloring, and Yiddish literature, not as in its golden period under the régime of Peretz and Sholem Aleichem (Rabinowitz), was beginning to assume a universal aspect. The present day literature more readily lends itself to translation and is in general more intelligible to the average American reader than that of the earlier stage.

The cause of this transformation is probably to be sought, for the most part, in the changed conditions and standards of the former immigrants, but the group of young writers going under the name of "die Yunge" had no small share in this new development. Their fervor, their energy, and pertinacity in the face of obstacles set in

(Concluded next week)

Jabotinsky and the Masses

By Dr. M. Felgin

I was present at the Jabotinsky Mass Meeting at Massey Hall when most regrettable disturbances occurred. From my seat I could watch the scuffle, but could hardly make out what the fracas was about. Only the next day I learned from the Yiddish newspaper that it was the Jewish National Honor that was defended by the disturbers. Jabotinsky was supposed to have offended the Jewish National Honor and those that engineered the disturbances are supposed to have rushed to its defence. I am a new arrival in Canada and am really at my wits' end in trying to explain it all to myself. Possibly this is a new custom in the new world to defend honor in general and Jewish National Honor in particular by means of disturbances at the mass meeting. I must confess, however, that to me the whole procedure seemed like a repetition of some of the hooligan work which it was my misfortune to witness so often in Eastern Europe.

What is this great cry against Jabotinsky? What is the great crime that he has perpetrated? Jabotinsky negotiated with the representative of the Bloody Petlura. But what negotiations did he enter into? For what purpose? To get a portfolio in Petlura's cabinet? No, he negotiated with the view of organizing a Jewish militia in the territories occupied by Petlura for the one purpose of defending Jewish lives against possible pogroms. He made doubly sure that the Jewish militia should not be used in any military way in the struggle against the Bolsheviki.

So why all this scorn? Yes, Jabotinsky offended the Jewish National Honor. Who are those crazed, hungry, dirty, pain-racked Ukrainian Jews who, for the sake of their poor lives our national honor should be made to suffer in dealings with Petlura? We, the Jewish gentlemen living in Canada, with the wonderfully shined shoes and immaculate collars—we know what Jewish National Honor means!

Let me tell you, my dear gentlemen, so sensitive of the Jewish National Honor,—yes, let me tell you as one who has just emerged from that hell that once was Russia,—not only negotiate with Petlura, but even fall on our knees, beg, pray, this is what you should do. It is vivid in my memory—oh! I hope for the time when I shall be able to forget the terrible incident in a pogrom that occurred under General Balachovitch in a little Jewish town in the Government of Minsk, where I served as a physician. I can still see before me the split heads with the oozing brain, the mangled faces where it is hard to recognize the place where once were eyes, where once was a nose, a mouth; the burnt hearts on which the murderers fired their powder; the torn hands and feet; the ravished little girls suffering from the worst venereal diseases, and I can still recollect that tragic evening when the Jews of the town, after burying their dead, brought together from their hiding places the few remaining thousands of Polish mobs and arranged a banquet in honor of Balachovitch and his robber band. And to bestow the greatest honor on these very honored guests, the Jews of the town sent to the banquet their revered rabbi who was to act as toastmaster. Months have passed since then, but whenever I think of that rabbi, my heart shrinks.

He, himself, the rabbi, had suffered terribly. He had a house full of children, big, smaller ones, and a baby six months old. His wife had not yet recovered from a severe nervous attack which she had suffered some time ago during an attack of the retreating Russians. The house was a symbol of desolation, no beds, no bedding, no plate, no glass, no spoon, nothing to cook and nothing to cook in. It was bitter cold and the rabbi had only an overcoat to hide his nakedness. There was not a pogromchik in town who cared to take the trouble to rob him of this overcoat. It hung in tatters about him. So this rabbi had to sit at one table with the robbers, the despoilers of Jewish womanhood, he had to lord with them; he had to drink with them. Now, will you, gentlemen, understand the tragedy of this little Jewish town that arranged a banquet for its chief of pogrom-makers? Will you understand the tragedy of the rabbi who had to drink with them? Or will you, my noble defenders of the Jewish National Honor, condemn the God-accursed rabbi who sits at the same table with the murderer of our people?

Or maybe you will say, the unprecedented calamity has forced those people to do what they did, but what of and who for Jabotinsky? I will tell you what of Jabotinsky! The unparalleled suffering of these unfortunates of our people has forced him. That was the mode of power that drove him, drove him to Petlura. And he went.

Oh! in those black, hopeless days, when everyone of us saw before him the shadow of death, merciless and unavoidable; if in those days of inexpressible tragedy, the news had reached us that Jabotinsky negotiates with the Bloody Balachovitch, what a solace that would have been to our sore hearts, what new hopes would have been fired in our imaginations, but Jabotinsky was far from Balachovitch, and those that were near Balachovitch were not Jabotinskys.

No, my dear gentlemen, you in whose hearts the tragedy of our Jewish masses in the Ukraine Russia finds no response, you have no right to speak of national honor. So speak not of the sentiments of the Jewish masses, speak not of the offended feelings of the Jewish people!

Dominion Correspondence

EDMONTON

The Second Annual Ball given by the Jewish Council of Women took place on December 29. Although the attendance was not as large as last year, the ball was nevertheless the event of the season.

Mr. Leon Goldman, of Montreal, Secretary of the Zionist Organization of Canada, spoke to a very interested gathering on Monday evening, December 26th, his topic being his trip through Europe and Palestine.

Mrs. Fred Ramelson entertained in honor of her house guest and niece, Miss Rubin, of Montreal.

A popular guest in the city is Mrs. A. H. Goldberg, of Calgary, who is visiting Mrs. H. A. Friedman. Among those who have entertained in her honor are: Mrs. W. Diamond, Mrs. E. Gordean, Mrs. H. A. Friedman, Mrs. M. I. Lieberman, Mrs. L. Cristall, Mrs. W. Levine, and Mrs. J. E. Sameth.

Mrs. Evelyne Cristall is spending the holidays in Calgary as the guest of her sister, Mrs. A. Barron.

On Sunday, December 25, a baby boy was born to Mr. and Mrs. Irving Kline.

A Greenfield re-union took place on December 30, when Mrs. H. Greenfield, of Edmonton, with her children, arrived from Philadelphia, accompanied by Mrs. Charles Greenfield and children of Calgary. Mr. C. Greenfield, from Calgary, is in the city to meet the arrivals.

The annual Talmud Torah Chanukah Concert, which was held on Sunday, December 25th, at Separate School Hall, was the most interesting program ever arranged by the children of this city.

More than 75 aprons were donated at the apron shower given to replenish the booth at the Bazaar, to be held January 27th, in aid of the Talmud Torah. The afternoon was spend at whist, the prize-winners being Mrs. Michelson and Mrs. Rodnunsky. The hostesses for the afternoon were: Mrs. M. I. Lieberman, Mrs. W. Levine, Mrs. M. Shaw, Mrs. Balsam, and Mrs. J. Newhouse.

Dominion Correspondence

WINNIPEG

An affair of more than ordinary interest in the society world took place Saturday evening, the 24th of December, 1921, when a large number of invited guests assembled to do honor to Miss Goldie Diner just previous to her marriage to Mr. Douglas Rosen. About seventy-five guests enjoyed an excellent dancing program at the home of Miss Diner's mother, the affair having been given by the bride's sister, Mrs. S. Cohen, of Canora. A most enjoyable evening was spent until the small hours of the morning, but was broken into at midnight by a sumptuous repast at which the bride and groom were toasted by several speakers. Amongst those present were noticed: Mr. and Mrs. S. Cohen, Mr. and Mrs. I. Diner, Mrs. Diner, Mr. and Mrs. Jack Isaacs, Mr. and Mrs. D. H. Perles, Mr. and Mrs. Louis Leipsic, Mr. and Mrs. H. Grossman, Miss Rose Ripstein, the Misses Racknow, Mr. and Mrs. Less Kaufman, Mr. M. J. Finkelstein, Mr. A. Wodlinger, Mr. M. Wodlinger, Miss Pearl Finkelstein and very many other prominent members of our community.

The directors of the Jewish Old Folks' Home entertained a large number of prominent citizens of our community on Monday, the 26th inst., at the institution. Before sitting down to an excellently prepared dinner, the guests were shown around the building and the directors were complimented upon the excellent manner in which the institution is being administered. At the dinner, a number of instructive addresses were made by prominent citizens, including Rabbi Kahanovitch and Messrs. R. S. Robinson, M. Tessler, I. Rosen, M. J. Finkelstein and A. M. Shinbane. Mr. J. A. Chmelnitsky, the president of the institution, made a very capable chairman. During the progress of the meal a large number of the guests came forward with voluntary subscriptions, although no call was made for funds, and nearly $1,000 was realized in this way.

The pupils of the Shaarey Zedek Sunday School are observing Chanukah with enthusiasm this year. On Sunday last each child received a bag of candles, a tin stand specially made, a leaflet containing the instructions, and the blessing in Hebrew and English, and a copy of the music Mooz Tsar. 175 of these sets were distributed.

On Wednesday, the Shaary Zedek Sisterhood entertained 126 children of families in receipt of relief. This is the second year that Chanukah has been celebrated in this way. The Girl Guide Group attached to the Congregation provided a program and distributed a large number of toys they had collected. After being regaled with a lot of good things, each child received a parcel containing stockings, mitts and other useful articles.

The Shaarey Zedek Synagogue was the scene of a very pretty wedding on Wednesday last, when Gertrude Sarah, eldest daughter of Mr. and Mrs. Jacob Udow and granddaughter of the late Jacob Pierce, was married to Mr. Abe Vineberg. Miss Clarice Udow was maid of honor. The bridesmaids were Misses Sarah Abramovitch, Beila Narovlansky, Mamie Pierce (Timmins, Ont.) and Miriam Udow. Mr. Dave Vineberg acted as best man. The new Chuppah, provided by the Sisterhood, was used for the first time and was much admired. After the ceremony a large company sat down to dinner at the home of the bride's parents, 268 Wellington Crescent. Among the guests were Mr. and Mrs. Asher Pierce, of Montreal, uncle and aunt of the bride.

Rabbi H. J. Samuel has completed fifteen years in the ministry. Nearly eight of these years have been spent in Winnipeg. Before coming to Winnipeg, Rabbi Samuel was the minister of the Swansea Hebrew Congregation, South Wales, for seven years.

OTTAWA

The ladies of the Hadassah Chapter of Ottawa, held one of their "sewing circles" at the residence of Mrs. L. Leiken, 166 Friel St., on 27th December last. The gathering was a success both from point of attendance and financially. The finished articles will be donated for a bazaar to be held at some future date, the proceeds of which will go towards the Palestine Restoration Fund.

Mrs. A. Kert and Mrs. W. Shenkman gave a tea and money shower at the home of Mrs. A. Kert, 346 Wilbrod Street, in aid of the Ottawa Ladies' Hebrew Benevolent Society. The reception room and tea-table were fittingly decorated. The following ladies presided over the refreshments: Mrs. A. Rosenthal, sr., Mrs. Sam Rosenthal, Mrs. Ch. Kert, and Mrs. J. Freedman, assisted by Mrs. J. Bilsky and the Misses Ethel Wener and Claire Kert. Over sixty dollars were realized.

A card party in aid of the Ottawa Ladies' Hebrew Benevolent Society was held over the week-end at the residence of Mrs. W. Shenkman, 360 Friel Street. The amount realized for the society was eighty-five dollars. Refreshments were served during and at the conclusion of the games.

The little dot on the map of the Jewish community of Ottawa, with an appended inscription, the Y.M. and Y.W.H.A., is growing by leaps and bounds. The organizations were fortunate in having as their guest for the week-end, Mr. L. Kraft, of the Jewish Welfare Board of America, who is connected in an official capacity with that body in New York. A number of meetings were held by the executives of the Y.M. and Y.W.H.A., in conjunction with the Advisory Board, consisting of Messrs. A. H. Coplan (chairman), C. Caplan, H. Rosenes, H. Middleman, Dr. A. Stone, H. Monson, M. Wolf, M. J. Isaacs and H. L. Gittleson. Mr. Kraft was present at the various meetings. In a very able manner he outlined the real activities of an organization that strives to gain the confidence and support of the whole Jewish community. And judging by the work accomplished at these little gatherings and heart-to-heart talks, the "Y" may be relied upon to do its share in deserving the right kind of support.

On Sunday evening a mass meeting under the auspices of the "Y" was held at the Institute, and it has proved again that the quarters for a "larger organization," as contemplated, are entirely too small. Mr. Kraft was the principal speaker of the evening. Preceding the speaker, Mr. Ch. Hyman played a number of selections on the piano, followed by communal singing of the Hatikva and other songs. The speaker was introduced by Mr. Sam Berger, president of the Y.M.H.A. In his opening remarks the speaker, Mr. Kraft, in a very eloquent manner, set forth the necessity of a Jewish center in every community, whether it be called Y.M.H.A. or any other name. The need is present and it must be filled. He traced the movement of the present "Y" back to its origin, insofar as the United States organizations are concerned. The real corner-stone of the "Y" organization, he said, is the building on the corner of 92nd Street and Lexington Avenue, New York, which building was donated by Mr. Jacob A. Schiff, and which stands as a beacon for the sister and brother organizations. A part of the address was given over to lantern slides, showing the various activities of "Y" organizations and other Jewish centers affiliated with the Jewish Welfare Board of America. The functions of the Jewish Welfare Board, he said, are not only to assist Y.M. and Y.W.H.A. organizations, but all Jewish centers. We do not desire to compete with the Synagogue; we try to strengthen the work of the Synagogue. It is the duty of the "Y" to foster the old traditions, not to forget that Judaism must be at the base of all activities of the organization. Our Jewish youth is an ambitious youth, and the program we offer is for the purpose of educating and vocational training. I do not hesitate to say but from what I have seen, you have the fundamental necessities to make a real Jewish center, one that you will be proud of. To carry out the program, the spirit of unity must prevail, the actions of the organization, therefore, must be such as to merit confidence and a united communal support is bound to follow.... (prolonged applause). A vote of thanks to the speaker of the evening was moved by Mr. S. Berger and seconded by Miss Claire Kert, presidents of the Y.M. and Y.W.H.A., respectively. In a few brief but well-chosen remarks, the chairman of the Advisory Board, Mr. A. H. Coplan, stated that he hoped that the "Y" organizations of Ottawa will do all in their power to deserve the communal support; he concluded by saying, "by thy labors shall they know thee." Following the address a dance was held, the music being furnished by members of the Y.M.H.A.

"They helped every one his neighbour," (Isa. 41:6) has been exemplified by the Y.M.H.A., in the organization of a junior "Y" under the leadership of Mr. B. Edelson and the kind assistance of Mrs. B. Edelson. The membership is growing fast, counting about one hundred and twenty-five, the ages ranging from ten to fourteen years. Although only recently organized, it has already proved its worth, especially in the preparation of essays on Chanukah, for which three prizes were offered by the "Y." The successful boys in winning the prizes were; Solly Max, 34 Henderson Avenue, first prize, $5; Moses Slonemsky, 18 McGee Street, second prize, $3; Bernard Brodie, 220 Arlington Avenue, third prize, $2. Honorable mention is made of the essays of Harry Berger, 249 York Street, and Samuel Klegon, 4 Nelson Street. The junior body were the guests of the "Y" on Sunday afternoon; candies and other gifts were distributed. The program consisted of: violin solo, Solly Max; piano solo, Julius Goldberg; claronet solo, Sam Shenkman; also boxing and other athletic exhibitions were given. The Misses Caplan and Cooper entertained the youngsters with classic dances. Addresses were delivered by Messrs. B. Edelson (the leader), E. Ch. Slonemsky (principal of the Talmud Torah), Sam Berger and a brief address by Mr. L. Kraft. A committee from the Y.W.H.A., together with Misses Horwitz and Edelson, distributed the little gifts.

MAIL BOX

Toronto, January 2nd, 1922.

Editor, CANADIAN JEWISH REVIEW,
City.

Dear Sir:

In last week's issue of THE CANADIAN JEWISH REVIEW, Mr. J. L. Cohen, in a page-long letter to the Editor, declaims laboriously and, I believe, sincerely, on "the lack of sympathy of the local Zionist leaders with the sentiments and interests of the masses of Jewry," instancing as a proof the Zionist Mass Meeting, with Jabotinsky as the principal speaker, "a man," as Mr. Cohen puts it, "whom the people have come to regard as lacking in response to the depth and soreness of their tragedy."

Now, I have no monopoly of the Jewish masses, and though I have devoted many years of my life to searching study of them, both here and abroad, I still lack that confidence of which Mr. Cohen seems to have such enviable overabundance, that would justify me in saying that I fully and at all times "understand their sentiments and heart-throbs." But even Mr. Cohen will have to agree with those persons whose ability to understand the sentiments and heart-throbs, etc., of the Jewish masses is infinitely superior to either his or mine. I have reference to those Jewish intellectuals in Eastern Europe who, throughout the last seven years of unprecedented suffering for our people, instead of following the alluring path of personal culture at the University, library or concert-hall, have pursued the much more difficult road of living with the masses, sharing their fate at all times, bringing solace and relief when possible, at the expense of what might otherwise have been illustrious careers and very often at the risk of dear life itself.

I refer especially to the Jewish physicians who, because of their superior intelligence, wealth and standing in society, enjoyed a degree of mobility not vouchsafed to ordinary mortals in Eastern Europe, and who could have utilized this mobility to escape from the consequences of a war, pestilence and pogroms, but who, choosing to remain at their posts in the small pogrom-ridden Jewish towns of the Ukraine and White Russia, rendered service to the pain-racked Jewish people of a kind that will forever enshrine them in Jewish hearts as the silent, perhaps unknown but nevertheless the truly great heroes of our Jewish modern age.

Surely, if anybody without a definite mandate from the people has a right to speak for the Jewish masses, they have.

I do not know how tenaciously Mr. Cohen may wish to cling to his eccentric, inalienable prerogative of a people's tribune, I for one unhesitatingly yield to those who sacrificed their all in the cause of the Jewish masses and who, if for nothing else, are in a better position to judge of the real sentiments and heart-throbs of the Jewish people. I therefore believe I am rendering a real service to the masses whose name Mr. Cohen invokes so often and so pathetically, by translating into English an article from the pen of one of those who can speak of the Jewish masses with a voice of authority; a heartfelt reply to the now so numerous detractors of Mr. Jabotinsky's fame, written by Dr. M. Felgin, who is only six months from Eastern Europe, a Jewish physician with a record of twenty-six years' practice among the Jewish masses of the Ukraine, who for the last seven years breasted the tide of pogroms and persecutions at his post in a little Jewish town in White Russia.

Yours very truly,
S. MARGOSHES.

Toronto, January 2nd, 1922.

Editor, CANADIAN JEWISH REVIEW,
City.

Dear Sir:

In reply to many articles that have recently appeared in various newspapers regarding the Jabotinsky Mass Meeting at Massey Hall, I wish to state, as a matter of record in behalf of the Executive Committee of the Zionist Organization of Canada, Central Division, that our invitation to Mr. Jabotinsky was extended at the time when no one had any knowledge of the latest political incident in his career.

It is hardly necessary for us to assure the public that interested as we are in Zionist work, our only intention in bringing Mr. Jabotinsky to Toronto was to arouse more public sentiment for the Keren Hayesod and not to precipitate any extraneous political issue.

It can easily be understood that the invitation once extended could not have possibly been withdrawn.

Yours very truly,
M. GELBER, President,
Zionist Organization of Canada,
Central Division.

"Department Store"

LAUNDRY

Service No. 1—Wet Wash

Entire family bundle washed and excess water removed and returned ready for drying and ironing.

Service No. 2—Rough Dry

Entire family bundle laundered as follows: Wearing Apparel, washed, starched when necessary, and dried, ready for ironing. Bed and Table Linen, completely finished, ready for use.

Service No. 3—Finished Family

Entire washing, containing everything, washed and completely ironed and delivered in an individual hamper. No marking.

Service No. 4—Bed and Table Linens

These are beautifully washed, carefully ironed and returned, ready for use. Table linen starched.

Service No. 5—Collars and Shirts

With the most modern equipment and improved methods, NEW METHOD laundered Collars and Shirts have always set the standard of quality in Toronto.

Service No. 6—Rug Cleaning

Our new Rug Cleaning Department will shampoo and dust your rugs and make them look like new. The results obtained are simply marvelous.

Our Soft Washing Makes Clothes Look Better and Wear Longer

Phone Main 7486

New Method Laundry

LIMITED

We Know How - Repairing Free

"Three in One"

Is the name of the Imperial Life's most popular policy.

It is one contract, filling at the same time the needs of those who want:

A WHOLE LIFE POLICY

A LIMITED PAY LIFE POLICY

and an

ENDOWMENT POLICY

Truly, it is a remarkable policy! I have sold thousands of dollars of it.

BERNY VISE

20 VICTORIA STREET

Adel. 6428

Imperial Life Assurance Co. of Canada

Y.M. AND Y.W.H.A.

No longer must our Jewish boys and girls go out to outside institutions to secure the benefits of physical training and exercise. The activities now in progress cover the entire field. The "Y" has received a tremendous impetus as the result of a double victory in the Central Y.M.C.A. Christmas Basketball Teams in Ontario. The Y.M.H.A. was represented by two teams, a 95 pound team and a 125 pound team; the 135 pound team was forced to withdraw before competing. The 95 pound team composed of Lister, English, Sniderman, Shulman, Goldman, Skurco and Koskie (Capt.), under the direction of Manager Nat Alexander and Coach G. Lister, won their class after eliminating the Central "Y" by the score of 23–8, the first night, and the Melrose A. C., by the score of 25–2, the second night, and finally defeating the City Playgrounds, all star-team, by the score of 19–16. This final game was one of the fastest and most keenly contested games of the whole tournament. In the 125 pound class the competition was not quite so keen, as our boys proved far superior to their competitors. The team lined up by Coach G. Lister consisted of the following players: Lou Lister, G. Brietstein, Rumac, Linzon (Capt.), H. Sniderman, Black and S. Brietstein. In the preliminaries this team eliminated first the Malvern C. I. team by the score of 68–1 and the Central "Y" team, 82–6, and in the finals they defeated the City Playground team 40–11.

Six teams have been entered in the "Y" interclub Basketball league, which opens Saturday night, January 7, at 8 p.m., on the "Y" floor. The following schedule will be played:

January 7—Lits Sr. vs. Felix; Balfour vs. Lits Jr., Herzl vs. D'Arcy.

January 14—Balfour vs. D'Arcy, Herzl vs. Felix, Lits Sr. vs. Lits Jr.

January 21—Herzl vs. Lits Sr., Felix vs. Balfour, D'Arcy vs. Lits Jr.

January 28—Felix vs. D'Arcy, Lits Sr. vs. Balfour, Herzl vs. Lits Jr.

February 4—D'Arcy vs. Lits Sr., Balfour vs. Herzl, Felix vs. Lits Jr.

This schedule will be repeated February 11, 18, 25, March 4 and 11.

The Bowling Tournament is under way. The first games were played on the "Y" alleys, December 6, 1921. The Menoph Club defeated the D'Arcy boys three games. The Y.M.H.A. team won three games from the Orions, while the Herzl Club defeated Lits Sr. two out of three. All the games were closely contested; all signs point to a very close race. The ladies' activities are now in full swing. Miss Carolyn Stockton has been engaged to instruct the classes in physical training. Every Tuesday and Thursday morning married ladies' classes are held. On Wednesday evenings the senior ladies receive their instructions. Intermediate girls' classes are held Monday and Wednesday evenings under the supervision of Mr. Morris Brodey. Instructions in basketball for senior ladies is given on Monday nights and bowling on Thursday nights, both under the guidance of Mr. J. A. Landsberg.

Mrs. Rose K. Margoshes will address the next monthly meeting of the Hebrew Boot and Shoe Society on "Immigration Work in New York." The meeting will be held at the home of Miss Meta Rotenberg, Spadina Road.

Always Ask for

CANADA BREAD

The Best Bread Baked

QUEEN ESTHER LODGE

At the meeting of the Queen Esther Lodge Judean and Benevolent and Friendly Society, the following were elected: Miss Rose Aarons, worthy regent; Mrs. W. Pinkus, worthy vice-Regent; Mrs. Selincourt, treasurer; Miss S. Aarons, secretary; Mrs. Rosenberg, Mrs. Sharp, Mrs. Havelock, trustees; marshalls, Mrs. Godfrey, Mrs. Miller; auditors, Miss Broder, Mrs. Friefeld, Mr. Hornick; visiting stewards, Mrs. Taylor, Mrs. Kosky; prelate, Mrs. Frankel; inner guard, Mrs. Gold; medical officer, Dr. D. Perlman.

MATERNITY AID AND CHILD WELFARE SOCIETY

An enthusiastic and well attended meeting of the Hebrew Maternity Aid Society and Child Welfare took place on Wednesday evening last at the Zionist Institute. A large number of new members joined. The reports brought in by the committees proved the good work carried on by the Society.

Mrs. L. Yolles was instructed to send on the third annual contribution toward the upkeep of the cot at the Weston Sanitarium, in the name of the Hebrew Maternity Aid Society.

Mrs. Brock Wilkins, president of the Personal Service Club, gave a talk on citizenship and social service, outlining the good work done by the organization. Mrs. Wilkins particularly pointed out the importance of such work by volunteer workers and cited instances of the manner in which the work was handled.

Mrs. L. M. Schwartz presided in the absence of the president, Mrs. S. Halpert. The meeting was brought to a close by the singing of Hatikvah.

Our Ideal:--

"The quality of our service is not strained."

Our Service:--

Personal Co-operation; Efficient Eye Examinations; Neat, Comfortable-fitting Glasses; Style and Accuracy.

Toronto Opticians

LIMITED

6 BLOOR STREET EAST

Phone N. 2824

Geo. W. Kervil, Manager

Dancing

Aesthetic Interpretative

Classical

Misses Cohen

Coll. 4146

Science :: Fiction :: History :: Poetry :: Travel

JEWISH COOK BOOK

1,600 Recipes, savory Jewish dishes. A book every Jewish housewife should own---only

$3.00

ROMANCE

Through the ages the romance of the Jewish race has gone on and on. Their defeats, their victories, their joys, their sorrows, are all graphically written in the histories of the greatest nations. Judith lives again, with Holofernes, in the pages of

THE JEWISH ENCYCLOPEDIA

12 strongly bound volumes. Terms arranged.

For Mail Orders

Address us. Your orders quickly and efficiently handled. If it's books, we have it.

THE BARGAIN BOOK STORE

193 York St., Toronto A. J. Abiscott, Mgr.

The Union Complete Disability Policy

PAYS

FOR EVERY KNOWN SICKNESS

ACCIDENT DISABILITY PAID FOR LIFE

Specific benefits paid for surgical operations, in addition to the monthly sick benefits and hospital charges.

Double benefits for travel accidents.

See our Special Representative, W. H. LEWIS Phone M 3959 Room 302, Tyrell Building

UNION FIRE & CASUALTY COMPANY

Announcement

Be it known to all Clubs, Circles, Societies, and Lodges, that the Ezras Noshem Society has arranged a

PURIM MASQUERADE BALL, at Mosher's Arcadia, on

MONDAY, MARCH 13th, 1922

Proceeds go towards the Jewish Hospital Keep this date open

How Hair Is Saved

Thirty years of experience and experiment have developed the Pember Hair Treatment, which is a potent aid in saving a sick crop of hair, in destroying all unhealthy conditions, and in re-growing new hair.

So accurately are the secret elements combined in Pember's Hair Grower that the substance, when properly applied, forms artificial fat cells around the hair bulb and brings new life to the scalp.

The largest and best equipped Hairdressing Salon in Canada, with the finest selection of human hair goods in every style.

CONSULT

W. T. Pember

Canada's Hair Specialist

129 Yonge St., Toronto

Thirty-Fourth Year

½ct. Blue White

Solitaire $100

The purity of a fine diamond endures forever. Our diamonds have won confidence for the past 34 years.

Every Diamond Guaranteed

Ontario Diamond Co., Ltd.

85 Yonge St.

Diamonds Exclusively

Send for our illustrated catalogue

I.O.B.B. CHANUKAH PARTY

On Monday, December 26, the I.O.B.B. gave a Chanukah party to over one thousand kiddies, and once more added glory to its many undertakings. It was necessary to utilize both the University and McCaul street Synagogues to accommodate all the children, and still a number of kiddies were turned away, as both places were packed. Entertainment was provided for them at both places and plenty of good eats were distributed while the entertainment was going on.

Rabbi Siegel spoke at both Synagogues, explaining the celebration of Chanukah. A big bag of goodies was distributed to each kiddie on leaving to take home with them.

At McCaul street a young boy said the prayer over the candles.

Mr. Harry Rosenthal was in charge at the University Avenue, and was assisted by Mr. J. Harris, Mr. A. Levy, Mr. and Mrs. H. King, Mr. and Mrs. M. S. Till, Mr. and Mrs. S. F. Tobias, Mr. I. Marcus, and Mrs. Harry Rosenthal.

Mr. Jess Kaplan was in charge at McCaul street, assisted by Mr. Nat Friedlander, Mr. Ralph Rapheal, Misses Gottlieb, Mr. H. Palter, Mr. M. Heyfetz, Mr. H. Kaplan, Miss Pearl Jacobs, Miss Jennie Solway, and Mrs. Litner. The I.O.B.B. should be greatly commended for their undertaking. The committee wishes to thank all those who helped to make the affair a success.

BERTRAM G. HARRIS

Bertram G. Harris, son of Mr. and Mrs. H. G. Harris, of 810 Ashland Avenue, Buffalo, N.Y., won the bugling championship at the city-wide Scout Meet, held in Broadway Auditorium, Buffalo. He was born in Toronto 12 years ago and is the grandson of Mr. and Mrs. S. L. Taube, of Parkdale Mansions.

The Jerusalem Disturbances on Balfour Declaration Day

By the Jerusalem Correspondent of the Jewish Correspondence Bureau

This time it did not come unexpectedly, like a bolt out of the blue, as it did last May, so that no one had an inkling that it was coming, and the Government could say that it was taken by surprise. This time it was openly asserted that on November 2nd, on the anniversary of the Balfour Declaration, there would be anti-Jewish disturbances. The Arab masses, it is true, know little about the Balfour Declaration, but the Arab women who bring milk and vegetables to the Jewish houses spoke frankly of the bad time that the Jews were going to have. Proclamations were imported from Egypt and circulated throughout the country, calling for a strike on November 2nd. In Jaffa and Haifa the authorities took due precautions and all demonstrations and processions were prohibited. In Jerusalem, the Chief Rabbinate approached the Government and drew their attention to the rumors which were going about. In turn, they were assured that nothing would happen, and that the populace would observe order, and this assurance restored the confidence of the Jewish inhabitants. The schools were open, the shops were open, it seemed that everything would pass off quietly. Several of the Arabs, too, opened their stores, but a couple of Effendis went through the streets and without any hindrance on the part of the police, compelled them to close them again.

It soon became apparent that there was something in the air. The squares in the old town were crowded with Arabs, as if they were the owners of this almost exclusively Jewish part of the city, threateningly brandishing swords and sticks. Cries were heard, such as: "We'll kill the Jews and get rid of them once and for all!" "Palestine is our country and the Jews are our dogs!"

The police who were about were very few in number. At 9.15 a.m., an Arab procession was formed, but it did not look like a solemn procession of the Arab people; it consisted of a few Arab boys who marched through the streets into the old town. The fifteen police officers who were on the spot were sufficient to disperse the rabble, but they contented themselves merely with accompanying the procession. The same thing was done by General Storrs, the Governor of Jerusalem, when he arrived. While the demonstrators were marching around the old town, another group tried to get into the Jewish quarter, but was driven off by the hastily organized self-defence, consisting in the main of Chaluzim. At 11.30 a.m., a larger group tried again to force an entrance into the Jewish quarter. The police who resisted them were unarmed. Since the May disturbances, the Palestinian Government refuses to trust its police with weapons. But if the police were not strong enough, or trustworthy enough, it would have been easy to fill the old town with military. The barracks are only five minutes' walk from the old town, in

(Continued on page 11)

FACTOR & SHULMAN

BARRISTERS AND SOLICITORS

Announce that they will on January 16, 1922, move to larger offices

at 202-203 Manning Chambers, 72 Queen St. West

TORONTO

Telephone Main 4359

Take Advantage of Wholesale Prices

We have a Store

Right in Your Own District

HERE THEY ARE:

Harry C. Stacey, 1821 Gerrard St. East, Beach 105

Queen Electric Supply, 143 Queen St. W., Adel. 4589

Royal Electric Store, 92 Queen St. W., Adel. 4589

Bay Electric Supply Co. Ltd. 170 Bay St., Adel. 4141

Home Needs, Ltd., 1196 St. Clair Ave. W., Ken. 3800

Handy Toaster, regular $6.50, now $4.25

Announcement

NEW BRANCH STORE

Watch Us Grow!

The latest addition to our chain of electrical stores.

B. Sherman

537 Queen St. West

Phone: Adel. 3655

THE **Toronto Electric Supply** CO., LIMITED

Jobbers in Everything Electrical

26 Adelaide St. West Toronto

Phone: Main 272-273

PERSONAL MENTION

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephone Adelaide 5489.

Mr. and Mrs. A. Singer, Durie Avenue, had as their guest, Miss Rose Gleischman, of New York.

Mr. Leonard Soskin, spent the New Year in Galt with Mr. and Mrs. H. Lunenfeldt.

Mrs. H. Mehr, Balsam Road, is in Rochester visiting her sister, Mrs. Nieman.

Miss Rose Finkle, Sullivan Street, was the guest of Miss Ida Lunenfeldt, Galt, over the week-end.

Mr. and Mrs. H. Loeser spent the holidays with their son in Buffalo.

Mrs. Harry Greenberg, 91 Glenholme Avenue, will entertain on Sunday in honor of Miss Bessie Fishkin.

Miss M. Denby, Balsam Road, is visiting Mrs. Nieman, of Rochester.

Mr. Max Bochner, Markham St., spent New Year's Day at the Royal Connaught, Hamilton, with Mr. Leo Hertsberg, of Detroit.

An enjoyable theatre party at the Royal Alexandra, was arranged by Mr. Mark Hans, on New Year's Eve. A dinner followed the theatre party, at the home of Mr. and Mrs. Mark Hans, University Avenue. Those present were Mr. and Mrs. Leo A. Maldavor, Mr. and Mrs. O. Maldavor, Mr. and Mrs. Percy Shulman, Mr. and Mrs. Samuel Wilder, Mr. and Mrs. David Goodman, Mr. and Mrs. Jack Ellis, Mr. and Mrs. Benjamin Wilson, Mr. and Mrs. M. Stopeck, Miss Ida Lavine, Mr. Samuel Factor and Mrs. Louis Lightstone.

Mr. and Mrs. M. Stopeck, of Bradford, Ont., are residing at 11 Rusholme Park Crescent.

Mrs. Leo A. Maldavor, Elm Grove Avenue, entertained at bridge, in honor of Mrs. Louis Lightstone, of Ottawa, and Miss Bessie Ruben, of Windsor, on Monday afternoon.

Miss Bessie Ruben, of Windsor, Ont., who has been visiting her sister, Mrs. Harry Fine, Oxford Street, has returned to her home.

Mrs. I. Wursthoff, 4 Orchard Park Avenue, is visiting in New York with her sister.

Mrs. J. Lavene, of Buffalo, Mr. and Mrs. Vedor Travers (Kopel Rosenbloom), of Detroit, and Miss Dora Rosenbloom, were in the city for the Lavene-Rosenbloom wedding.

The Brandeis Girls will hold their dance on January 25th, 1922, at Bingham's Rainbow Rooms.

A delightful evening was spent on Sunday, January 1st, 1922, at the home of Miss Essie Beder, 68 High Park Avenue, when she entertained a few of her friends at a supper and dance.

Miss Mabel Gould, daughter of Mr. and Mrs. L. Gould, of 593 Palmerston Avenue, who has been visiting with her sister, Mrs. L. Leon, Windsor, Ont., has returned to the city.

A very jolly birthday party was held Thursday afternoon, at the home of Miss Bertha Dunkelman, Grace Street, when she celebrated her twelfth birthday. About thirty children made merry by playing games and dancing.

The Misses Sarah and Esther Waldman, who spent a few weeks in the city, the guests of Mrs. L. Rosner, left on Tuesday, for their home in Montreal.

Mr. and Mrs. H. Bloom and family, of Hamilton, are visiting Mr. and Mrs. S. Palter, Grace Street.

Miss Miriam Schencup, of Rochester, is the guest of Miss Sarah Solway, Brunswick Avenue.

Mr. L. Rosing, of Buffalo, spent the week end with Mr. and Mrs. S. Palter, Grace Street.

Mrs. William Rosenthal, Palmerston Boulevard, entertained at bridge at the home of Mrs. S. Nankin, Walmer Road. Twenty-five tables were played.

The Misses Tillie and Bertha Palter, Grace Street, entertained in honor of Miss Sarah and Esther Waldman, of Montreal, on Sunday evening.

Mrs. Joseph Lunenfeldt gave a bridge on Tuesday, in honor of Miss Ida Lunenfeldt, of Galt.

Miss Leonora Colonna, New York, is the guest of Mrs. D. Rasminsky, 89 Brunswick Avenue.

Mr. and Mrs. A. Freeman, Auburn Apartments, left for Atlantic City and New York, to be gone several weeks. They will be at the Hotel Biltmore while in New York.

A successful skating party was held at the home of the Misses Schiff, Murray Street, on Monday evening, December 26th, in honor of Miss Anna Zacks, Kingston, Ont., who visited in the city over the holidays.

Mrs. L. Soren, 77 High Park Boulevard, entertained on Tuesday last at bridge. Prizes won by Mrs. J. J. Glass, Mrs. F. Lesser, Mrs. Phillip Rosenberg and Mrs. B. Dick.

Mrs. William Leibel entertained at bridge on Tuesday afternoon.

Mrs. B. Geldzaeler, Walmer Road, was hostess at bridge in honor of Mrs. I. Rusken, on Wednesday afternoon.

Furs from Trapper to Wearer

A. J. LEVITT

Wholesale Furriers

296 YONGE STREET

TORONTO

The Home of the Three Bears

Never In
• • •
Our History
• • •
Have Values
• • •
Been Greater
• • •
Than Those
• • •
Offered In Our
• • •
January Sale
• • •
Of FURS

Price Reductions
• • •
Of Twenty-Five
• • •
To Fifty Per Cent.
• • •
Offered During
• • •
January! ENTIRE
• • •
Stock Must Be
• • •
Sold

Announcement

THE OIL MAZOLA MANUFACTURED BY THE CANADA STARCH COMPANY IS UNDER MY INSPECTION. IT IS *"KOSHER"* AND MAY BE USED BY ALL JEWS.

(*Signed*) RABBI J. L. GRAUBERT,
TORONTO

Dated in the month of "Heshwan"

Start the New Year by sending in your Subscription to *The Canadian Jewish Review*, 119 Bay St., Toronto

Columbia Six

1922 Models
Now on Display

Colonnay Motors Limited

429 Queen St. West **Phone Adelaide 5258**

Mrs. A. Squires' beautiful home on High Park Avenue was the scene of a delightful reception on Wednesday afternoon in honor of the approaching marriage of her sister, Miss Bessie Fishkin. The drawing-room, ablaze with bronze lights and decorated with yellow chrysanthemums, was thronged with many callers between the hours of three and six o'clock. The hostess received, wearing a becoming gown of black Canton crepe with lace. Miss Bessie Fishkin was dressed in black velvet. White chrysanthemums and shaded candles decorated the daintily arranged tea table. Mrs. S. Nankin and Mrs. Harry Greenberg poured tea. Miss Dollie Fishkin, Miss Jennie Nankin, Miss Adele Rothbart and Miss Pearl Griesman assisted in the tea room.

Mr. and Mrs. Meyer Fischer are spending a few days in Bradford, Pa., their former home.

The Y.M. and Y.W.H.A. will conduct a popular price dance every Wednesday evening, commencing January 11, 1922, at the "Y" building, 7 Brunswick Avenue.

The Board of Directors of the Y.M. and Y.W.H.A. gave an informal dance to their members, Monday evening, January 2. The evening was enjoyed by all, and it is one of the many entertainments that will be held at the "Y" building during this season. Mr. Harry (Preston) Swartz, of "The Broadway Review," now in Boston, rendered two vocal solos.

A course of lectures will be held at the "Y" building beginning at an early date.

Mr. and Mrs. Martin J. Isaacs, who have been visiting Mrs. Julius Eisman, returned to their home in Chicago.

Mrs. Barney Harris has returned from a trip to New York and Atlantic City.

Mrs. Chas. Draimin entertained a few friends at her home on Friday afternoon last in honor of her guest, Mrs. Dreuff, of New York.

Mrs. Dreuff, who has been visiting Mrs. Chas. Draimin, has returned to her home in New York City.

Mrs. F. Cross entertained at a luncheon at her home, 20 Dundonald Street, on Wednesday, in honor of Mrs. Younghart, of Montreal, and Miss Cosler, of New York.

Miss Minnie Roebuck was hostess at a delightful New Year's party at home, 479 Euclid Avenue on Sunday evening.

A very pleasant evening was spent at the home of Mrs. K. Goldberg, 171 Robert Street, on Monday afternoon last. Mrs. J. King entertained in honor of her mother's and Mr. King's birthdays. Covers were laid for twenty.

Mr. and Mrs. Abel entertained at a New Year's party at their home, 116 Galt Avenue, in honor of Mr. and Mrs. H. Shuman, of New York. A pleasant evening was spent by all.

Mrs. D. Burke, of Milwaukee, Wis., was hostess at a dinner party in honor of Mr. Burke's birthday.

Mrs. A. Singer (née Polly Berlind) has returned from a visit to her parents in Montreal.

Mrs. H. Scolonick entertained at whist at her new home, 34 Glenholme Avenue. Prizes were won by Mrs. G. Rowell and Mrs. M. Shlafer.

Miss B. Couts, Danforth Avenue, entertained at her home in honor of Miss Mabel Gould, of Windsor, Ont.

Miss Clara Rapp and Miss Ray Borinsky, Major Street, spent the holidays in New York.

Mrs. S. King, 1504 King Street West, entertained at a theatre party on New Year's Eve.

Miss Sylvia Hartman, McCaul Street, welcomed thirty of her friends at a New Year's Eve party. The evening was gayly spent in music and dancing. An artistically arranged buffet supper was served at midnight.

Mrs. Louis Lightstone, of Ottawa, formerly of Toronto, is at the home of her parents, Mr. and Mrs. S. Maidayor, Elm Grove Avenue.

Mrs. J. Lampell, of Sarnia, Ont., is visiting her sister, Mrs. F. Heller, Brunswick Avenue.

Mrs. J. Weiner, Spadina Road, is visiting in New York with her mother, Mrs. Berman.

Mr. Feldman, of New York City, is the guest of Mr. and Mrs. A. Lavinsky, Yonge Street.

Mr. and Mrs. L. Aldster, Baldwin Apartments, entertained their friends on Sunday last at a Chanukah dinner. Among those present were: Mr. and Mrs. Glickberg, Miss F. Levy, Mr. and Mrs. J. Dubey, and Mr. and Mrs. M. Steinberg.

Miss Rosalind Freedlander, of Akron, Ohio, has returned home after a week's visit with her sister, Mrs. George W. Cohen, Wellsboro Apartments.

A very pleasant evening was spent at the home of Mr. and Mrs. Phillip Cohen, 276 Lauder Avenue, on Sunday, December 18, when they celebrated their crystal wedding. Among the out-of-town guests were Mrs. Louis Cohen, Judge Rosenbluth and Mr. B. Diamond, all of New York City.

A very enjoyable evening was spent at the home of Miss Fanny Stern, who entertained at a Chanukah party.

Miss L. Yolles, 104 Lyndhurst Avenue, was hostess at a delightful bridge on Thursday afternoon, in honor of Mrs. K. Brumberger, of New York, a guest of Mrs. R. Temes.

Miss Minnie Molster was hostess at a linen shower at the home of Mrs. Greenfield, 465 Manning Avenue, in honor of Miss M. Stone, whose marriage to Mr. Joseph Silverberg, of New York, will take place this month.

Mrs. Harry Friedman, of Rochester, N.Y., is visiting her mother, Mrs. M. Clayman.

Mr. and Mrs. J. E. Tarshis, Kendal Avenue, spent New Year's in Montreal.

Mr. and Mrs. Arthur Cohen, Lowther Avenue, are spending a few weeks in Atlantic City.

Mr. S. Lubelsky, Russell Hill Road, left for an extended trip to the Mediterranean, Southern France and England.

Miss B. Bronstein, Gerrard Street East, received on New Year's Day in honor of Miss Gertrude Kirschin.

Mr. and Mrs. C. Lorie, 369 Markham Street, held a reception at their home on Monday last in honor of Mrs. Lorie's brother and sister-in-law, Mr. and Mrs. H. Shuman, of New York, who are spending their honeymoon here.

Mr. William Sugarman, of Edmonton, joined his family, who are guests at the Selby Hotel, over the holiday week-end.

Mr. and Mrs. N. L. Nathanson, Russell Hill Road, have returned from Atlantic City, where they spent a few weeks.

Mr. David Woltau, of Cleveland, spent the holiday week-end with Mr. and Mrs. J. J. Allen, Roxborough Drive.

Mr. and Mrs. M. Suddbert entertained in celebration of their son Albert's third birthday. About forty children were present.

Miss Maxine A. Singer, 279 Durie Street, was hostess at a New Year's party given to seventeen of her little friends on Thursday afternoon last.

Mrs. Montague Laski, Euclid Avenue, gave a dinner party in celebration of Mr. Laski's birthday. Mr. Laski was presented with a humidor set by his friends.

Mr. and Mrs. M. Cohen, 3080 Dundas Street West, entertained on Sunday in celebration of the engagement of their daughter Lillian, to Mr. Joseph Aikens. Among those present were Mr. and Mrs. M. Aikens, Mr. and Mrs. W. Pinkus, Mr. and Mrs. P. Cohen, Mr. and Mrs. H. Kates, Mr. and Mrs. S. Abrahms, Mr. and Mrs. M. Abrahms, Mr. and Mrs. C. Pinkus, Mr. and Mrs. A. Miller, Mr. and Mrs. J. Pinkus, Mr. and Mrs. A. Pinkus, Mr. and Mrs. E. Godfrey, Mr. and Mrs. I. Corb, Mr. and Mrs. J. Rapp, Mr. and Mrs. A. Steen, Mrs. Bessie Kates, Mr. Jack Cohen, Mr. Henry Corb, Mr. Joseph Corb, Mr. W. Aikens, Miss Rose Aikens, Miss Rose Rapp and Mrs. M. Goldman.

Miss Sara Winkler entertained on New Year's Eve at an "at home" in honor of her brother's return from Detroit.

An event of unusual interest will take place on Wednesday, January 11, 1922, at the Metropolitan Assembly Rooms, when the "Blossom Girls" will hold their first annual dance. Every facility will be available on the 11th to ensure a really enjoyable evening. The catering will be in the hands of the Metropolitan, and the delightful Metropolitan Orchestra will dispense the music. A very cordial invitation is extended to those interested to help spend a jolly evening.

Mr. Harry Swartz is visiting his mother, 9 Murray Street.

ENGAGEMENTS

Mr. and Mrs. I. Wallitzer, of New York City, announce the forthcoming marriage of their youngest daughter, Rose, to Mr. Harry Papernick, youngest son of Mr. and Mrs. David Papernick, Toronto, on Wednesday, January 25.

Mr. and Mrs. M. Cohen, 3080 Dundas Street West, announce the engagement of their daughter Lillian to Mr. Joseph Aikens, son of Mr. and Mrs. M. Aikens, Toronto.

MARRIAGES

DEAN—GILBERT

A pretty wedding took place at the Roumanian Synagogue, Rev. S. Herman officiating, when Pearl, daughter of Mr. and Mrs. M. Gilbert, was united in marriage to Mr. H. Dean. The bride, who was given away by her parents, looked lovely in a gown of white charmeuse satin, beautifully embroidered with seed pearls and a cluster of French-made grapes at her waist. The long train was lined with shell-pink crepe and over it fell the veil of silk tulle arranged in coronet style, with [illegible] lace and orange blossoms. The bride carried a shower bouquet of white Killarney roses. The maid of honor, Miss Essie Geid, of Philadelphia, was charmingly gowned in pale rose canton crepe, tulle hat to match and carried Ophelia roses. Mr. H. Swartz was best man. The bridesmaids, Miss Anne Mannheim, in Nile green charmeuse, and Miss Reva Perlis, in shot peach taffeta, with tulle hats, carried Ophelia roses. The little nieces of the bride were flower girls, and carried baskets of pink carnations.

After the ceremony a reception was held at Oddfellows' Hall. Mr. and Mrs. Dean left later for Ottawa and other eastern points. Many out-of-town guests were present at the wedding.

LAVENE—ROSENBLOOM

The marriage of Miss Rose Rosenbloom to Mr. Joseph S. Lavene, son of Mr. and Mrs. M. Lavene, Toronto, was solemnized on Tuesday last at the home of her sister, Mrs. Ralph Alexander, Euclid Avenue. Only the immediate family were present. Mr. and Mrs. Lavene left later for New York and Detroit on their honeymoon. On their return they will reside at 165 Lauder Avenue.

CAPLAN—CHOUSKY

On Sunday, December 25, the marriage of Miss Esther Chousky, daughter of Mr. and Mrs. M. Chousky, to Mr. Harry Caplan, took place at the Men of England Synagogue. Rev. B. Wladowsky officiated, assisted by the choir. Mr. and Mrs. Caplan left for Kalamazoo. On their return they will reside at 188 Markham Street.

QUALITY ABOVE EVERYTHING

Furs and Women's Wear

Check up your wardrobe and buy when prices are low. Reductions are general.

See Our Windows

Holt, Renfrew & Co.
Limited
Yonge and Adelaide Sts. - Toronto

CONGREGATIONAL

HOLY BLOSSOM HEBREW CONGREGATION, BOND ST.

Rabbi Barnet R. Brickner announces the following lecture for Friday evening, January 6th, at 8.15 sharp: "The Attitude of the Jew toward the Non-Jew."

The regular Sabbath morning services take place at 10.15 a.m., sermon, 11.15. The Hebrew Union prayer book is used at these services. The sermons on Sabbath mornings are devoted to the modern critical interpretation of the Bible—its relation to present day problems and news. All are cordially welcome to these services and lectures.

The Sisterhood will hold their monthly meeting on Wednesday, January 11th, at 2.30 in the afternoon. There will be an attractive program and an interesting speaker.

The High School Department of the Sabbath School, under the direction of Rabbi and Mrs. Brickner, has an unusually large enrollment of high school boys and girls, who are studying post-Biblical Jewish history. Next Sunday, January 8th, there will be a debate on the subject: "Should the Bible and Religion Be Taught in the Public School?"

A very successful Chanukah Sabbath School entertainment took place at the Strand Theatre last Sunday afternoon. About five hundred children were present. The program consisted of two moving pictures, especially adapted for the children, clever recitations by Ruth Levin, Gertrude Rotenberg and Ruth Lavine, beautiful dances by Maxine Singer and Marjorie Vise; also a little play, "Modern Maccabaeans," in which participated Gertrude Houser, Norman Levy, Harry Cohen and Sydney Griesman. Rabbi Brickner blessed and lit the Chanukah candles, and delivered a short address to the children. Mr. E. F. Singer, superintendent of the school, presided. The theater was crowded with parents and children, many parents of the children attending. Thanks are due the manager of the theater, who loaned the theater, Mrs. Gussie Marks, chairman of the Sabbath School Community of Sisters, Mr. E. F. Singer, and Mr. M. Brody, who directed the play, for their excellent work. Boxes of candies were distributed to all the children.

GOEL TZEDEK CONGREGATION

Installation of Rabbi Siegel This Sunday

A few distinguished men will be guests of the Goel Tzedek Congregation for a few days. They are Rabbi Bernard Drachman, Rabbi Ebin, Rabbi Burack and Mr. Samuel Sar. These gentlemen are coming to Toronto as representatives of the Yeshivah of New York, the Rabbi Isaac Elchanan Theological Seminary, on the occasion of the installation of Rabbi Julius F. Siegel, who is a graduate of that institution. Rabbi T. S. Siegel, of Chicago, the father of Rabbi Julius F. Siegel, will also be in the city to attend the installation exercises, which will be held on Sunday, January 8, at 5.30 in the evening. The above-mentioned Rabbis will be the speakers of the evening in English and in Yiddish, and all Toronto Jews are invited to attend. Rabbi Jacob Gordon, of this city, will also be one of the speakers. Before the closing of the exercises, Rabbi Julius F. Siegel will deliver his installation address. All are welcome.

Dr. Drachman to Lecture Friday Evening

The lecture this Friday evening, January 7, will be given by Rabbi Dr. Drachman, of New York. Our audience may be assured that the lecture will be very interesting and entertaining, as Rabbi Dr. Drachman is one of the best [illegible] English-speaking Rabbis in America. The lecture will begin at 8.30 sharp.

The sermon Saturday morning will be preached by one of the visiting Rabbis, Rabbi Burack, most probably. Rabbi Burack is one of the younger Rabbis and occupies a very important and responsible position in Brooklyn, N.Y. He is also an instructor at the Yeshivah.

Young People's League

At 8.30 Sunday evening, January 8, a meeting for the purpose of organizing a Young People's League will be held at the University Avenue Synagogue. Dr. Drachman will address the meeting and give his views of a Y.P.L. After that there will be nomination and election of officers, appointment of committees to carry on the various activities and the registration of members. Refreshments will be served. All young people are invited.

Women's Auxiliary

A general meeting of the Women's Auxiliary will be held on Monday, January 9, at 8 o'clock in the evening. A fine program has been arranged, consisting of a violin solo, a vocal solo, and possibly an address on the works of Women's Auxiliaries, by Rabbi Dr. Drachman.

THE EZRAS NOSHRM SOCIETY

At their meeting last Tuesday, great interest was shown in the work of the Soviety, over 300 women being present. Mrs. Greenberg was in the chair.

The sum of $400 was collected in dues and donations. The meeting voted $100 to a member now in the Muskoka Hospital, the money coming out of the private funds of the Society and donations at the meeting.

The surprise of the evening was the announcement that a raffle for an ambulance for the Jewish Hospital will be held at their coming Purim Ball at Mosher's Arcadia. The Ambulance Committee: Treasurer, Mrs. Gottlieb, of Boulevard Millinery, Yonge Street; Trustee, Mrs. Brodey, Van Koughnet Street; Secretary, Mrs. Finstein, Grange Avenue.

COUNCIL OF JEWISH WOMEN

The Council of Jewish Women are arranging for a three days' whirlwind drive with the object of collecting the unpaid dues for the Federation of Jewish Philanthropies. Miss E. Levy is directing the drive, and the headquarters will be at the Jewish Girls' Club, 254 McCaul Street.

During the drive lunch will be served daily at the club-room.

Members of the Council are expected to volunteer their services.

TORONTO ELECTRIC SUPPLY CO.

One of the Fastest-Growing Electrical Businesses in the Dominion

The Toronto Electric Supply Co., Ltd., has now become well established in its new quarters at 36 Adelaide Street West, including all five floors. The first floor is being used for general supplies and fittings; the second is devoted to sales and demonstration of fixtures and appliances, portable lamps, heaters, washing machines, irons, grills, toasters, etc. These display rooms are very suitably arranged for the convenience of contractors and dealers and their customers, and they are the largest in Toronto for this purpose. The company now has six stores in Toronto for the convenience of customers everywhere. It is also planning to enlarge its facilities by opening many more stores within the very near future. Besides headquarters at 36 Adelaide Street West, the company now operates five other stores as follows: Home Needs, Ltd., 1198 St. Clair Avenue West; Queen Electric Supply Co., 143 Queen West; Bay Electric Supply, 170 Bay Street; Royal Electric, 92 Queen West; Harry C. Stacey, 1851 Gerrard Street East.

Mr. P. Kamin, at the head of the company, is conducting one of the fastest-growing electrical businesses in the Dominion. Starting out with a small line of electrical goods at 509 Queen West in 1914, it was not long till he moved to larger quarters at 92 Queen West, the stand now occupied by the Royal Electric. That was in 1915. Shortly after, on account of the rapid growth of business, he was forced to go to still larger quarters, to the store now occupied by the Bay Electric. His last move was to establish himself in his present location at 36 Adelaide Street West.

Mr. Kamin is very active in Jewish communal life, taking part in all kinds of Jewish organization work. At the Palestinian Bazaar recently held here, he proved his activity and interest by selling over three hundred dollars' worth of furniture at auction, the proceeds going to the Keren Hayesod.

London (J. P. A.)—The "ICA" sent 60,000 francs to Dr. Friedjhoff Nansen, head of the International Relief Commission for the transference of Jewish refugees now in Czecho-Slovakia to Constantinople, where living conditions are much better, a dispatch from Paris states.

AN EXAMPLE OF AMERICAN ENTERPRISE IN PALESTINE

Jerusalem (J. P. A., by mail)—Local Jewish newspapers relate the fact that a school of commerce was recently opened in Petach Tikvah by an American Jewish teacher named Kidesh. The school is entirely independent of public funds and already has enrolled 40 students for various commercial subjects. The press commends the resourcefulness of the American Jew.

Ben Austrian, noted painter, died suddenly last week at his mountain studio, Cloverly-at-the-Pinnacle, Kempton, Pa. Apoplexy was the immediate cause of death. He was fifty-one years of age. Austrian's paintings of "Chicks and Farm Animals" attracted country-wide notice. He was born in Reading in 1870 and was a salesman in his father's store for some time, later becoming a traveling salesman. Painting pictures for customers as a special reward for purchases of merchandise eventually led him to study art and abandon his business. Austrian maintained three studios, one at Mount Penn, Reading; another at Kempton, and a third at Palm Beach.

The twenty-nine Brooklyn lodges of the Independent Order B'rith Abraham have united for a combined membership drive.

Laces and Lingerie Last Longer when washed our "Soft Water Way"

The lime in our hard local water forms in washing a lime soap that settles in and weakens the fibres of delicate fabrics—makes them brittle. Thus your fine linens and laces and lingerie wear out long before they should.

We use "rain soft" water exclusively in our laundry—which prevents the formation of this sticky lime soap. And we use only pure soap—and less of that because of the extreme softness of our water.

Thus the fine fibres of your filmy fabrics are preserved—your work comes from the wash soft and white and fluffy—your laces and lingerie stay dainty and fresh—when washed "the soft water way."

zero No Water

Let us prove to you the wonderful difference in your laundry work when washed "the soft water way." Ask us to call for a trial bundle. Be convinced.

TORONTO WET WASH LAUNDRY CO. LTD.

1123 Dundas West - Park 5280

CLASSIFIED ADVERTISING

WANTED—Young professional man wants room in modern Jewish home. Garage facilities desired but not necessary. Address with full particulars, Box 75, Canadian Jewish Review, 119 Bay street.

Madame:

We extend to you a cordial invitation to visit our fur store.

□□□

We invite you to compare our prices with those prevailing downtown.

□□□

We are confident that, by so doing, you will be able to solve the problem of the high cost of furs.

One of our many specials, a genuine Hudson Seal Coat, A1 skins, trimmed in Alaska Sable, shawl, collar and bell cuffs. Pussywillow lining. Length, 40 inches. Regular $425. Special.... $325.00

Must be seen to be appreciated

Satisfaction guaranteed, or money refunded

YOURS FOR HONEST VALUE

JURIST FUR SHOP

279 Roncesvalles Ave. Parkdale 863

Personal Mention

Mr. and Mrs. Kashin and family, of Buffalo, are spending two weeks with Mrs. Kashin's parents, Mr. and Mrs. Muscovitch, 43 Grace Street.

Mr. Ralph B. Cooper, of Buffalo, is spending ten days with his parents, Mr. and Mrs. L. Cooper, Joffre Apartments, 614 Dufferin Street.

Miss Minnie Pollakoff, Euclid Avenue visited in Buffalo for a few days, the guest of Mrs. B. Schwartz.

Mr. and Mrs. Henry Moses, 35 Robert Street, entertained at a surprise party, in honor of Mr. and Mrs. Ziegler, who were presented with many pretty gifts.

Miss Ida Valicoff, 840 Bloor Street West, was hostess at a Chanukah celebration on Monday evening. Among the out-of-town guests were the Sterman family and Miss Anna Zarin, of Buffalo, N.Y.

Mrs. H. Paulin, of 359 Euclid Avenue, entertained on Wednesday evening in honor of Mr. and Mrs. Shuman, of New York City.

On Tuesday evening Miss Freeda Berris was hostess at a delightful miscellaneous shower in honor of Miss Bertha Wexman, a bride of next month. Miss Wexman was the recipient of many beautiful gifts.

Miss Betty Griesman, who spent her vacation with her parents, Mr. and Mrs. I. Griesman, Huron Street, has returned to New York to continue her course at the Mount Sinai Hospital.

Mr. Samuel Levin, who is attending the Faculty of Medicine, spent the vacation with his parents, Mr. and Mrs. J. Levin, Windsor, Ont.

Miss Esther Cornbloom, of Buffalo, spent the week-end in the city, the guest of Miss Freeda Berris.

Mr. M. C. Herlick, Hemlock Avenue, was a guest over the week-end in Cleveland, at the home of Mr. and Mrs. S. Flattin.

Mrs. Chas. Rotstein, Brunswick Avenue, entertained at the tea hour in honor of Miss Ida Lunenfeldt of Galt, on Wednesday afternoon.

Mr. Leo Orechtkin and Mr. D. Y. Greenberg, students at the Faculty of Medicine, spent their vacation with their parents in Windsor, Ont.

Mrs. M. Shulman, Kew Beach Avenue, has returned from Detroit, where she spent a few weeks visiting friends.

Miss Tobie Simon, Queen Street West, was hostess at a jolly party on Wednesday evening, in honor of Miss Betty Griesman.

Mrs. Harry Papernick, Spadina Road, entertained at bridge on Wednesday afternoon.

Miss Betty Griesman was entertained at a farewell party at her home, 240 Huron Street, on Saturday evening.

Mr. Joseph Ross spent a few days in New York City visiting his brother, Mr. Samuel Ross.

Miss Edith Birnbaum, 595 Huron Street, entertained at bridge on Wednesday evening last in honor of Mrs. M. Freehof.

THEATRE

LOEW'S YONGE STREET

Ethel Clayton in "Exit—the Vamp," a magnificent screen production, and a high-class vaudeville bill, with the famous "Tick Tock Revue" as the headliner, will be presented with the usual Loew features, at Loew's Yonge Street Theatre next week. All in all, it is a top-notch bill that is being offered.

"Exit—the Vamp," starring Ethel Clayton, one of the most beautiful and talented of screen stars, is a highly diverting comedy-drama of domestic relations, wherein the sweet, unselfish wife cleverly outwits a designing vamp who seeks to steal her husband, and by beating her at her own game, makes her distasteful to hubby. It is a picture which contains a great deal of amusement for married couples and at the same time throws a sensible light upon and provides a possible solution of one of the many serious problems of married life. Theodore Roberts, T. Roy Barnes and Fontaine La Rue are in the supporting cast.

LOEW'S WINTER GARDEN

Through the production of Mary Pickford's new million dollar picture, "Little Lord Fauntleroy," now entering its third week at Loew's Winter Garden, there has developed an absolutely new vocation in the motion picture industry. It's that of a "period expert," held in the Pickford Company by John H. Howells, formerly in the household service of members of the British nobility.

Because of his familiarity with English customs and dress, Howells is of great value in an advisory capacity on the stage. His particular duty was to see that the costumes and furnishings were in the period described by Frances Hodgson Burnett in her famous story, and that the players not only looked but also acted as did members of the households in the ancestral castles of England.

Howells has been in the service of the Earl of Dudley, the Marquis of Zetland, the Earl of Minto, the Marquis of Linlithgow, the Duke of Grafton, and H.R.H. the Duke of Connaught.

SUNNYSIDE LODGE

Sunnyside Lodge held a ball and banquet on Tuesday, December 27, at the Oddfellows' Temple, College Street. Members and their friends were entertained by singing; and after the supper and dance, all the ladies were given souvenirs. Among those present were: Present Grand Master, Alfred Green, Mrs. Green, and Past Grand Masters A. Cohen and Mrs. Cohen, Harry Kosky, I. Schlin and Mrs. Schlin, Joseph Singer, M. S. Till and Mrs. Till.

—ROYAL—
ALEXANDRA
WEEK OF JANUARY 9TH
MATINEES DAILY
SHUBERT
WINTER GARDEN
VAUDEVILLE
Daily at 2.15 Nights at 8.15
JIMMY HUSSEY
and the
CENTURY REVUE
JOE JACKSON
Vardon & Perry
Ziegler Sisters; Emily Darrell
Rudinoff; Arco Brothers
GEORGIE PRICE

Great Musical Feast
CREATORE
will be guest leader of the
Famous **REGENT** Orchestra
ALL WEEK, JAN. 9
also
BETTY COMPSON
in "The Little Minister"

COMING SOON
The Wm. Fox gigantic spectacle
"THE QUEEN OF SHEBA"
The love romance of the world's most beautiful woman
ALLEN DOWNTOWN

—CALL—
NEW SYSTEM LAUNDRY
for satisfaction in all kinds of wet-wash, rough-dry, semi-finish and finished.
Suits Cleaned and Pressed
AD. 2937

SHEA'S THEATRE
BEGINNING MONDAY MATINEE, JANUARY 9th
HORACE GOLDIN
The Royal Illusionist
"Sawing a Woman in Half"
HARRY HOLMES & FLORRIE LaVERE
in "Themselves"
Jack Benny — Millicent Mower
Danoise Sisters — The Nagafys
Shea's Pictorial Review
Special Attraction—"MARRY ME"
With Guy Voyer and Helen Ely
FENTON and FIELDS
Jan. 16—Florence Walton
1,000—Matinee Seats Daily—1,000

SHEA'S HIPPODROME
THE SIRENS
13 Beauties in a Lucky Comedy
HARRINGTON and CUMMING
in "As Man to Woman"
LARRIMER and HUDSON
"One Wild Minute"
MARIE SPARROW
Singing Comedienne
WARREN HAMMOND
"The Fresh Heir"
PEARL WHITE in "ANY WIFE"
CHAS. HUTCHINSON in "HURRICANE HUTCH"
Week of January 16
TOM MIX in "Night Horseman"

CONTINUOUS NOON TO 11 P.M.
LOEW'S YONGE ST.
WEEK OF JANUARY 9th
ETHEL CLAYTON
in
"Exit—The Vamp"
A marriage romance that stops out and visits some people you know
VAUDEVILLE

LOEW'S WINTER GARDEN
NOW PLAYING
MARY PICKFORD
—in—
"Little Lord Fauntleroy"
from
Frances Hodgson Burnett's famous story
Matinee 1.15 p.m.—25c
Evening, 8.15 p.m.—50c and 75c
Two Performances Daily
All seats reserved Phone Main 3000

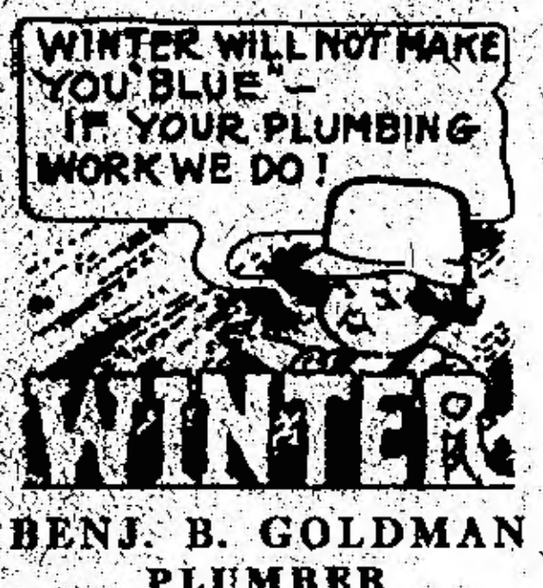
Heintzman & Co. Ltd.
Manufacturers for over 70 years

Superlatives are unnecessary in describing the merits of the

Heintzman & Co.
PIANO

Unrivalled in tone, unexcelled in touch of pure singing quality
CANADA'S MUCH LOVED PIANO

HEINTZMAN HALL
193-197 Yonge St., Toronto



BENJ. B. GOLDMAN
PLUMBER
PHONE COLL. 2869 — 872 Bathurst St.

Storage Battery Repairs

Canadian Storage Battery Co. Ltd.
113-115 SIMCOE STREET
Phone Adel. 196
Branch: 2470 Dundas St. West
Phone Junction 1136

WEXLER'S
PRIVATE כשר RESTAURANT
Catering to Banquets, Weddings and Parties
254 Spadina Ave. Opp. new Jewish Theatre

Phone Adel. 855 — Mrs. Green, Prop.
We specialize in Weddings, Banquets and Parties
NEW COMMERCIAL KOSHER DINING ROOMS
164a Queen St. West - Toronto

N. Goldberg and S. M. Shapiro
PROPRIETORS

Princess
FLORISTS
319 Yonge Street
(Just north of Dundas)
Phone Adel. 4855

Flowers furnished on all occasions, at reasonable prices.
Open an account with us
WEDDING BOUQUETS
OUR SPECIALITY
Prompt delivery to all parts of the City.

The Jerusalem Disturbances on Balfour Declaration Day

(Continued from page 8)

which Jews and Arabs live together, and which was the scene of a pogrom two years ago. The military were, indeed, brought into the town, but only at 4 p.m., after four Jews had been killed and twenty-two wounded; and one Arab had been killed. Nearly all the Jews who were killed were stabbed in the back by cowardly assassins who crawled up among them. Among the Jewish dead there was the nineteen-year-old "Chaluz," Abraham Messner, who was killed while escorting a party of women and children through the danger zone.

In the afternoon the town was placed in the hands of the military authorities and there were no further disturbances.

These events, however, had their political effect, and this has been shown at the meeting of leading merchants in Jerusalem, which was held held on the following day, November 3rd, with a non-Jew, the Englishman, Mr. Shelley, in the chair. The Chairman himself emphasized that the merchants had lost confidence in General Storrs, the Governor of Jerusalem. During the meeting the Governor asked the merchants to open their businesses, but they replied that they did not wish to have anything more to do with him and wanted to deal directly with the High Commissioner himself. Only when Sir Herbert Samuel, after consultation with his Generals, assumed the responsibility for the maintenance of order, the merchants declared themselves ready to open their shops.

Public opinion which makes General Storrs responsible for the disturbances, originated in a letter sent by the Jewish authorities to the High Commissioner, in which they demanded the suspension of the Governor. The letter is signed on behalf of the Zionist Executive by Mr. M. M. Ussischkin, Dr. Eder, Prof. Pick, Messrs. Rubin and Sprinzak; on behalf of the Waad HaLeumi by Dr. Thon and Mr. Ben-Zvi; for the Chief Rabbinate by Rabbis Jacob Meier and Kuk, and in the name of the Jewish community by Messrs. Mejuchas, Schiller and Epstein, and for the Sephardim by Dr. Levi. The result of the petition is not yet known. The "Palestine Weekly" thinks that the Palestinian Government would like Storrs to be recalled, but is of the opinion that he is less dangerous in office than out of it.

It must be stated in fairness to the Arabs that, as in May, there were now Arabs who ran considerable risk to protect and defend Jews. In the old town, for example, one Arab by his energetic action kept the demonstrators from forcing their way into a courtyard near the Mosque of Omar, in which there were a large number of Jewish women and children, who were saved thanks to his intervention. It is not true to say that all Arabs are enemies of the Jews, just as it is not true to say that all of them oppose the Balfour Declaration.

Only recently General Hadad Pasha warned the Arabs not to demand from the British that they should break their solemn promise. But is there a place in the world where a mob is not ready to pillage and murder when they are allowed to do so without fear or punishment?

It will have to be recognized now that the source of these periodic bloodbaths is in the fact that ignorant masses are being incited to murder by conscienceless agitators, and the Government is undecided and weak.

Berlin (J. P. A.)—General Ludendorf, who has recently acquired fame through his Jew-baiting, accusing the Jews as being responsible for Germany's defeat, is himself the grandson of a Jewess. The "Berliner Tagblatt" writes that according to the Ludendorf family records in Leipzig, General Ludendorf's grandfather, Carl Otto Ludendorf, married the daughter of the Jewish silk merchant, Abraham Weinlandt.

Where Shall I Go for Glasses?
If You Want a Thorough Eye Examination,
good-fitting and becoming glasses of superior quality, and at a moderate cost, consult
EDWARD BIND, R.O.
(Registered Optometrist and Optician)
TWO OPTICAL PARLORS
279 College Street at Spadina — 6 Keewatin Avenue at Yonge St., Stop 16
For Appointment, Phone College 6604
Good glasses if you need them, good advice if you don't

SERVICE—QUALITY
Try us for Rough Dry or finished Family Work. Our work speaks for us. Socks darned, buttons sewn on.
SWISS Steam Laundry
ADELAIDE 954 or 966

We repair all makes of cars
Gibson Electrics Limited
McLaughlin Sales & Service Station
19 Bloor St. East
North 7700

Let Us Store Your Battery This Winter
CITY BATTERY SHOP LTD.
69-79 Richmond St. E. — Phone: Main 7754-7405 Adel. 5275

The Auto Electric Service Co., Ltd.
Our Service is complete. If your trouble is electrical, we can fix it.
8 and 10 ELM ST. MAIN 6178

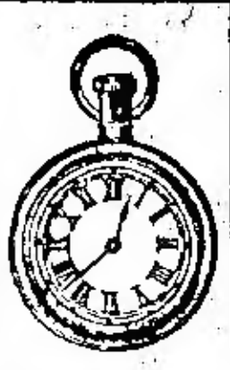
SALES CHEVROLET SERVICE
A 100% Service Station
FRANK ANDERSON, Limited
844 BATHURST ST. — Phones: Coll. 7425-7426

CHEVROLET
TOURINGS, ROADSTERS, SEDANS, COUPES AND TRUCKS
GARRETT MOTOR CO.
2574 YONGE STREET — PHONE BELMONT 777

CHEVROLET
SALES AND SERVICE
THE PRODUCT OF EXPERIENCE
Open Day and Night
GILES, RICE & PETERS, LTD.
PHONE BEACH 3624 — Authorized Dealers — 2494 DANFORTH AVE.

CHEVROLET
SALES AND SERVICE STATION
H. C. TOMLIN MOTOR COMPANY
791-793 St. Clair Ave. West — Phone Hill. 5296

Does Your Watch Keep Time?



OUR Watch Repairing Department is at your service. Lowest possible cost and absolute guarantee.

DURBIN JEWELRY CO.
307 YONGE ST. (Opp. Dundas St.W.)

B. DWORKIN'S
STRICTLY KOSHER
Delicatessen Store
354 COLLEGE ST.
All Imported Delicatessen
PROMPT DELIVERIES

Main 1609
Hardy Cartage Co.
LIMITED
Caterers to the Construction Trades
351 FRONT STREET EAST
TORONTO

KING'S ELECTRICAL SUPPLY CO.
Your Electrician
Everything Electrical. No job too small. No job too large. At your service.
300 COLLEGE STREET
Phone: College 8590

DRINK
WILSON'S
Carbonated Beverages
A flavor for every taste
At your Grocer's

PHONE MAIN 2913
ARLINGTON PRINTING CO.
178 MUTUAL ST.
JOB PRINTING A SPECIALTY

For Taxis Call
ADELAIDE 3582
HIMEL'S Auto Livery
and Peerless Bicycle Work
186-8 Dundas St. West

THE DIASPORA

BELIEVE JEWISH ORPHANS IMPROPERLY CARED FOR ABROAD

Warsaw (J. T. A.)—In the belief that Jewish orphans are improperly cared for by communities abroad, a movement has been started against allowing orphans to be taken out of the country in the future.

Much indignation has been aroused by many delegates from communities abroad, who demand that only orphans who had lost both their parents be entrusted to their care. There are also cases where children have declined to accompany the delegates who came for them, because of the rumours that the orphans are not being properly looked after.

The Jewish press is very emphatic about the need to unify the entire orphan work so as to eliminate activities of unauthorized delegates who frequently choose only those orphans through whose custody they can appeal to the emotions of the contributors abroad.

PALESTINE LABOR SITUATION ACUTE

Jerusalem (J. T. A.)—The Jewish labor situation has been aggravated because the public works on the roads have been finished, and the several thousand Chaluzim employed there are faced with the prospect of unemployment.

The Jewish colonists are doing very little to help cope with the situation. On the contrary, hundreds of Jewish laborers have been replaced by Arabs.

The Zionist Executive in Palestine is making desperate efforts to avert the threatened unemployment, and is granting loans to the townships of Tel Aviv, Haifa and Tiberias, for building enterprises.

Finding itself at the end of its resources for public works, but anxious to continue the improvement of the existing roads and the opening up of new ones, the Palestine Government has been obliged to borrow from the Jewish Colonist Trust for the work on roads in the Judaean colonies.

Only the success of the Keren Hayesod can solve the difficult situation which has arisen in Palestine out of the general money shortage.

ZIONIST ACTIVITIES SUPPRESSED IN GALICIA

Lemberg (J. T. A.)—Holding that Zionism is a "separatist movement," the authorities have been restricting Zionist activities. Several meetings have been dispersed and a number of Zionist institutions closed.

The Zionist Executive of Eastern Galicia, on intervening against the suppression, was told by Governor Grabowsky that if the law was too strictly interpreted, Zionists might take their case to the Government. In any case, he said, the "felling of trees necessitates splinters."

VILNA JEWS DECLINE SMALL EDUCATION GRANT

Vilna (J. T. A.)—At a joint meeting of the Executives of the local Kehillahs and representatives of the Jewish educational institutions, it was decided to decline the offer of the Governmental Educational Department to grant 300,000 marks (about $100) out of the 16,000,000 marks which President Pilsudski has given to Vilna for educational purposes. The 300,000 marks are entirely out of proportion to the number of Jews and Jewish educational institutions, the leaders declared, in rejecting the Government offer.

JEW MAY REPRESENT LITHUANIA AT "LEAGUE" MEETING

Kovno (J. T. A.)—The Lithuanian Government has been requested to send a representative to the next session of the Council of the League of Nations, to be held on January 8th. The Government intends including a Jew in the delegation.

The Sejm has definitely rejected Mr. Hyman's proposal for the settlement of the Vilna question.

HIS FIRM BANKRUPT, JEWISH DEPUTY OUSTED FROM ITALIAN PARLIAMENT

Rome (J. T. A.)—Deputy Luzzato has lost his seat in the Italian Parliament following the bankruptcy of the great financial institution which was headed by him and two other Jews: Olivetti and Bondi. The bankruptcy of this house, known as the Iiva, involves hundreds of families and millions of lire.

ALLIED COUNCIL MAY CONSIDER PALESTINE MANDATE

London (J. C. B.)—There is an almost certain possibility that the Palestine question will come up for discussion during the conference of the Supreme Allied Council, which will open at Cannes in a few days, an authoritative report states.

Dr. Weizmann is expected to proceed to Cannes following the meeting of the Zionist Actions Committee at Vienna.

POPPER, NOTED JEWISH PUBLICIST, DEAD

Vienna (J. T. A.)—The noted German Jewish publicist, Popper, who was also known as "Lynkeus," his literary name, died here at the age of 84.

JEWS IN PARLIAMENT OF FAR-EASTERN REPUBLIC

Chita (J. T. A.)—Two Jews have so far been elected members of the Parliament of the Far-Eastern Republic. Both members are Bundists.

A Ministry to deal with national affairs has been formed, including a special Jewish Department.

The Jewish population of this republic is beginning to organize and propose holding a general congress.

WOULD DEPRIVE JEWS OF 45 SEATS IN POLISH SEJM

Warsaw (J. T. A.)—The plan for redistribution of deputies to the Polish Sejm proposed to the Sub-committee on Elections by Deputy Brizek, provides for 399 seats, to which the Jews would elect only 13. The Jewish authorities point out that by this scheme they would be deprived of 47 seats in the Sejm, since the Jews constitute 15 per cent. of the population and seemed to be entitled to 60 seats.

Rabbi Emil Ellinger, of Congregation B'nai Jeshurun, Leavenworth, Kansas, delivered a lecture on "Judaism" on the 27th ult., his audience being composed of 400 army officers stationed at Fort Reilly, Kansas.

The Polish Minister of the Interior has invited the Jewish deputies, Itzchok Greenbaum, Dr. Thon, Hirshhorn and Mendelsohn, to confer with him on the attitude of Polish Jewry toward the Vilna elections.

Bishop John J. Dunn announces the receipt of two contributions from prominent Jews, one for $5,000, and one for $2,500, for the Superhut which the Knights of Columbus propose erecting in New York City.

Milnes Coal
QUALITY—Lackawanna
SERVICE—The Best
Phone: Main 5597

Bernstein Collegian Clothes
impart that dressy appearance that denotes the artist tailor.
For one week only: Hand-tailored Suit with Extra Pair of Pants **$45.00**
May we serve you?
423A Yonge St., Toronto

YOUR NEXT SUIT—
If you want it to have
STYLE COMFORT AND THE BEST QUALITY MATERIAL
See—
KING & CO.
Merchant Tailors
556 QUEEN STREET WEST

M. D. PETERMAN
DRUGGIST
Day and Night Service
419 QUEEN W. Coll. 9234 — 358 KING E. M. 5491
Prompt deliveries to all parts of City

Phone: P. 4864
W. R. Edwards
Artistic Memorials
1283 Dundas St. West
Near Dovercourt Rd.
TORONTO

for that touch of Flavor which makes all the Difference
COSGRAVE'S
100% - PURE MALT
VINEGAR

W. C. KNOX, LTD.
Optometrist and Optician
272 YONGE ST., TORONTO
PHONE ADEL. 4807

Typewriters
RE-BUILT (in Canada)

Underwoods, Remingtons,
Monarchs, Royals, Etc.

FULLY GUARANTEED

Bought, Sold, Rented and Repaired

CANADIAN
Writing Machine Co.
25 ADELAIDE ST. WEST
Phone Main 1171

146 Yonge St. Main 6862
BINGHAMS LIMITED
Noon Luncheon 11.30 - 2 p.m. Afternoon Tea 3 - 5 p.m.
Evening Dinner 5.30 - 8 p.m.
Makers of Polly-Anna Chocolates
"THE GLAD CANDY"

Taber
Laundry Service
Is noted for its efficiency and quality, particularly family home service. Telephone anytime for the van.
Coll. 8333-4
Taber Laundry Works
444-6 Bathurst St.

G. FAUMAN
SOLICITS YOUR ORDERS FOR ALL KINDS OF
SOFT DRINKS
183 ELM ST. College 2190

Gruber Kosher Restaurant
Specialize in catering for Weddings, Banquets and Parties
218 Queen W. Phone: Adel. 5612

The Fred W. Matthews Co.
FUNERAL SERVICE
665 Spadina Ave.
Phone Coll. 791 Toronto

Catastrophic Situation of Jewish Colonists in Southern Russia and Jews in Silesia

(Special Berlin Correspondence)

By F. Lidor

(Copyright, 1921, by National Jewish Press Association)

The Central Executive of the Society "Ort" in Berlin, received to-day a dispatch from its Moscow branch. The dispatch calls for immediate help for Jewish colonists, whose condition is daily becoming more catastrophic. H. Levitan, the special representative of the Society, who was delegated to South Russia, writes in his recent report:

"I do not wish to repeat what you already know about the condition of the Jewish colonies. But my close connection with stern reality compels me to call your attention again to the horrible condition which human imagination can scarcely conceive. The population of the colonies is no longer in a condition to fight for its existence. A large percentage are leaving their homes and wandering away wherever they can. For instance, the colony Zelentopol lost sixty families by emigration. The colonists have lost all hope of governmental or social aid. If they had the slightest sign of such help, they would still hold on to their homes. It is only in exceptional cases that colonists remain in their places, waiting for something to turn up; but without money, bread and fodder for their cattle, they must ultimately emigrate and give up the struggle.

"Institutions for children are not doing well; three of the homes had to close their doors for lack of funds. Children are literally starving, since milk alone cannot furnish all their nourishment, and it is impossible to obtain bread. I am sending away to the colonies the last remains of food in our camp. Do all you can to send additional funds and foodstuffs."

Reading such appeals, one can easily understand how precarious conditions actually are, and if we consider how little was done to alleviate these conditions, both by European and American Jews, one feels ashamed and dismayed. We so often hear of contemplated "actions" to help, that we have grown to be suspicious of their efficacy. It is necessary to organize work on a large scale in order to save the Jewish agricultural settlements in Southern Russia from utter extinction.

It will be necessary to take precaution at the outset to avert and avoid the disastrous and enervating weaknesses inherent in decentralisation and minute division of effort among multiplied committees and sub-committees, which is so characteristic and common with our people and race. Too great has been the price of founding and managing of the now existing 38 Hebrew colonies, too impelling is the need of the present crisis, for us to follow and re-enact at this present effort, the tragic failures of the previous organized efforts of philanthropy to succour the needy communities in their hour of distress. It must ever be borne in mind that the immediate concern is not a temporary, but a constructive and organized attempt at rehabilitation, which makes it imperative that the management of and responsibility for this relief distribution be lodged in the hands of an experienced and tried communal organization, which is fitted by virtue of its modus operandi, to be a medium for practical and constructive work. The "Ort" is such an organization. Not only is it possessed of experience and of trained expert social workers, but it has has also established organized substations for its relief work all through South Russia, with whom it maintains close and intimate contact. If the relief work of the colonists were to be concentrated in its hands, we could have the assurance that the relief distribution would be accomplished upon national bases, as well as reach those for whom it is designed. An appeal has now been issued by this organization, addressed to all Jewish farmers in America, Canada, Brazil and Argentine, calling upon them to contribute not only money, but also to set aside for the use of the needy colonists of Russia, wheat, grain, assorted vegetables and other forms of produce for the feeding of the cattle, and it is hoped that this appeal will beget real and concrete results.

The recent decision of the League of Nations, awarding a large slice of Silesia's industrial territory to Poland, has made local Jewish circles solicitous concerning the fate of the 5,000 or more Jews who will now be in Polish territory. About 20,000 Jews, forming the entire Jewish population of Silesia, and about one per cent. of the entire population, voted for adherence to Germany in the recent plebiscite. It is also known that Jews were the pioneers of Upper Silesian industry—that men like Moritz Friedlander, David Lowenfeld, Solomon Hammer, not to speak of men like Rothschild and Sternberg, were the men who organized the entire coal industry of the province, particularly in the district of Rybnik, which now goes to Poland. "What will now happen?" is the question agitating all Jewish hearts in Germany. Still fresh is the memory of the outrages committed by the Polish insurgents upon the innocent and helpless Jews of Silesia. German Jews have seen too vividly the gradual destruction of Jews in Poland, since communities were completely destroyed, and there arose a large wave of Jewish immigration to Germany. Anti-Semitic persecution of the Jews became the order of the day in Poland, and daily the Jews of Germany were witnesses of this tragedy.

German Jews now intend to petition the German Government to permit unlimited Jewish immigration from Silesia, and to insure in any event, the national minority rights guaranteed by the League of Nations.

THOUSANDS OF JEWISH STUDENTS WITHOUT FOOD AND SHELTER

Warsaw (J. T. A.)—The condition of thousands of Jewish students here, as well as in Lemberg and Vilna, is appalling. Shelterless, the students are obliged to spend the nights in railway stations. The help which the local Jews are able to provide is entirely inadequate.

E. W. J. OWENS, K.C.
LAW OFFICES
SUITE V, IMPERIAL CHAMBERS
33-34 Adelaide St. East - Toronto
Tel. Main 5179

SAMUEL M. MEHR
Barrister and Solicitor
Confederation Life Building
General Solicitor in Canada for
NATIONAL SURETY COMPANY
World's largest bond and surety company

Professional

S. EISEN & Co.
Barristers, Solicitors and Notaries Public
119 Bay Street - - Toronto
Phones: Office: Adel. 3083
Residence: Coll. 535-W

Phone: Main 3296 Residence: Coll. 5818W
CHAS. FOSTER
Accountant and Auditor
408 Tyrell Bldg.
95 King St. East - Toronto

JOHN J. GLASS, B.A.
Barrister, Solicitor and Conveyancer
ROOMS 36-37, IMPERIAL BANK BLDG.
QUEEN & YONGE STS.
Business Telephone: Adel. 5089
Residence " Park. 960.

Dr. J. J. Lavine
DENTIST
382 Queen W. Phone College 756

LENNOX & TREBILCOCK
BARRISTERS, Etc.
Phone: Main 5252
157 Bay Street - - Toronto

Phone: Office Adel. 2178 Res. Park. 6629
LEO A. MALDAVER
BARRISTER & SOLICITOR
NOTARY PUBLIC
Standard Stock Exchange Bldg.
56 King St. W. TORONTO

North 8376 Open Evenings
DR. H. L. McINALLY
DENTIST
528 Yonge Street
Entrance 1 Breadalbane Street

THOS. S. RAM, B.C.L.
Barrister, Solicitor and Conveyancer
Room 512, Stair Bldg. - 123 Bay St.
Business Telephone: Main 5458
Residence " " 2364W

Dr. B. SCHAFFER
DENTIST
344 College Street
Phone Coll. 152

BENJAMIN SWARTZ
ARCHITECT
336 Dundas Street West
Phone: Coll. 7632
Practical Buildings at Moderate Cost

DR. W. W. THORNTON
DENTIST
Specialist in Removable Bridges
302 Yonge St. and Dundas West
Phone Adelaide 7439

F. SIMPSON & SONS

736 Yonge Street (Just South of Bloor Street)

Headquarters for better table supplies

Telephones North 5180 to 5185

Bowes' Creamery Butter, 54c lb.

Guaranteed New-Laid Eggs, 75c dozen

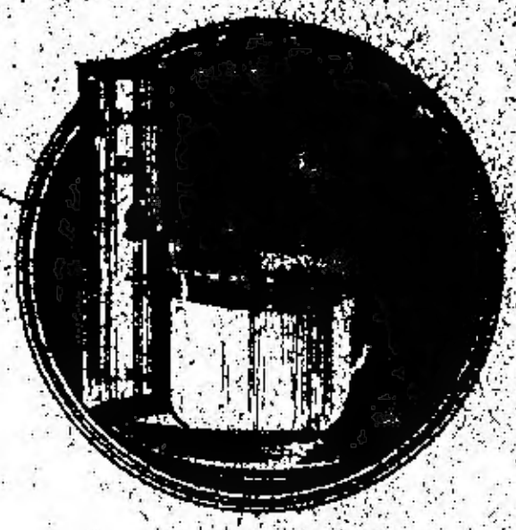
Fresh green and wax beans.
Iceberg lettuce. Fresh peas. Cauliflowers.
Spinach. Southern carrots and beets

Fresh caught Atlantic haddock, per lb. -	15c
Fresh caught steak cod, per lb. - -	20c
Fresh caught smelts, large, per lb. -	40c
Restigouche salmon, per lb. - -	50c
Frozen chicken halibut steak, per lb. -	35c
Boned haddie, per lb. - - -	25c

Kippers Ciscoes Salt Cod

The New Cocoa! The Best Cocoa!

A Tasty Drink and a Nutritious Food.



The Cocoa with a Flavor.

Somilco

More convenient to prepare and more economical to serve. There is sugar and milk in it. Put two or three teaspoonfuls Somilco in cup. Add boiling water while stirring.

Sold in 5lb., 1lb., and ½lb. tins, also in Sanitary Envelopes, containing enough for one cup.

Ask Your Grocer

Manufactured by

J. Hungerford-Smith Co., Limited

19-23 Alice St. - Toronto

The advertiser caters to your trade. Show him that you appreciate it. Patronize him. Tell him you saw his advertisement in the Review.

If You Want Plumbing Done

Don't Be a Price-Buyer!

Don't Look Around for Cheap Materials and Cheap Labor.

Perfect Service and an absolute guarantee of satisfaction are more than worth what you pay. And the best part of dealing with us is that you get the best, at the lowest consistent price.

B. J. MILLER & CO.

Sanitary and Heating Engineers

—Specialists in—
Plumbing, Steam and Hot Water Heating, and Ventilating.

550 Bathurst St. Phone: College 743